

Monday						
9:00 - 12:00	<p>Opening Speeches IACS Awards Presidential Address</p>					
12:00 - 12:30	Société d'Archéologie Copte (SAC)					
12:30 - 14:00	Lunch Break					
14:00 - 14:30	<p><b>The Churches of the Shenoutean Monastic Federation</b></p> <p>CHAIR: Davis, Stephen</p> <p>The Women's Monastery at Atripe: Archaeological Recording of the Monastic Church</p> <p>Leon Angelo, Camille</p>	<p>"Ambiguous in meaning and translation"? – An alternative analysis of eršān protasis clauses</p> <p>Karawani, Hadil; Reintges, Chris</p>	<p>The Fleeing Patriarch: Pope Matthew the Great and the Poor</p> <p>Shenouda, Fr John</p>	<p><b>Bible and Biblical Apocrypha</b></p> <p>CHAIR: Hyde, Leila; Plisch, Uwe-Karsten</p> <p>Die Arbeit an der kritischen Edition des sahidischen Pentateuch. Beobachtungen und Einsichten</p> <p>Plisch, Uwe-Karsten</p>	<p>Learning in Two Languages: A Sociolinguistic Analysis of Greek and Coptic School Texts from Late Antiquity</p> <p>Jiménez Torres, Leia</p>	
14:30 - 15:00	<p>An Engineering Challenge: Conservation and Archaeology at the White Monastery Church</p> <p>Pyke, Gillian</p>	<p>The morphosyntax of regular and irregular plurals in Coptic</p> <p>Kramer, Ruth; Reintges, Chris</p>	<p>Tracing Cyril's journey into The Confession of the Copts</p> <p>Aziz, Fr Arseny</p>	<p>Coptic Susanna: The Book and its Text</p> <p>Hyde, Leila</p>	<p><b>Scribes, Libraries, and Book Production in Egyptian Monasteries</b></p> <p>CHAIR: Kotsifou, Chrysi</p> <p>The Absence of Scriptoria in Coptic Egypt. Modes of Reproduction and Dissemination of Knowledge from the Fourth to the Tenth Centuries CE</p> <p>Kotsifou, Chrysi</p>	<p>Illuminating the Coptic Gospels in Lower Egypt from the Ayyubid Period (1171-1250) to the Early Nineteenth Century: Long-Term Visual Identity in a Multifaceted Production</p> <p>Egger, Matthias</p>
15:00 - 15:30	<p>At the Threshold: Arabic <i>Dipinti</i> as Markers of Presence in the Medieval Red Monastery Church</p> <p>Davis, Stephen</p>	<p>A Comparative Overuse-Underuse Analysis of Sahidic and Bohairic Coptic Morphosyntax</p> <p>Schroeder, Caroline T.; Wagner, Nicholas; Zeldes, Amir</p>	<p>Envisioning a Righteous Lineage: Monastic Genealogies and Apocalyptic Visions in Cell 42 at the Monastery of Apa Apollo in Bawit, Egypt</p> <p>Szymanska, Agnieszka</p>	<p>The Textual Value of Citations and Lectionaries in the Sahidic Minor Prophets</p> <p>Rosenau, Malte</p>	<p>Where Was the Scriptorium? Rethinking Book Production at the Monastery of Shenoute in Light of Colophons and Comparative Evidence</p> <p>Suciu, Alin</p>	<p>Ornamentation in Coptic Art: Symbolism and Spiritual Expression</p> <p>Atta, Mina Lotfy Fahem</p>
15:30 - 16:00	<p>Layers of Devotion: The Red Monastery's Nave Paintings and Networks of Visual Exchange in Medieval Northeast Africa</p> <p>Achi, Andrea</p>	<p>The shifting use of the definite article with names of regions and cities</p> <p>Engsheden, Ake</p>	<p>Serving the Lord: Serapion the Sionite, the Egyptian desert father who made himself a slave in Corinth, Sparta, Athens, and Rome</p> <p>Wissa, Myriam</p>	<p>The Codex Structure as a Key to a Better Understanding of the Transmission of Coptic Manuscripts: The Pentateuch Codex sa 2044 from the 7th Century</p> <p>Atanassova, Diliana</p>	<p>Documentary and literary texts from the monastery of Dayr Mustafa Kashif, Kharga Oasis</p> <p>Ghica, Victor; Müller, Matthias</p>	<p>Depiction of the Virgin Mary in Manuscripts during the Ottoman Era</p> <p>Farag, Mervat</p>
16:00 - 16:30	Coffee Break					
16:30 - 17:00	<p>From Proscription to Prescription: An Anecdote about Shenoute's Reception of the Writings of John Chrysostom in a Fragmentary Homily from the 'Coptic Parchment Library' of Qasr Ibrim</p> <p>Hagen, Joost</p>	<p>The Twin Vowels of Sahidic (etc.)</p> <p>Satzinger, Helmut</p>	<p>The Martyrdom of Apa Prau: A new Hagiographical Text from the Cycle around Julius of Aqfahs</p> <p>Walter, Vincent</p>	<p>Towards a Critical Edition of the Fayyumic Gospel of Matthew</p> <p>Sandmeier, Katharina; Miroshnikov, Ivan</p>	<p>The Coptic Codex P.PalauRib. Inv. 181–183: A Case Study in Late Antique Book Production</p> <p>Albarrán Martínez, María-Jesús; Díaz de Miranda Macías, María Dolores</p>	<p>The Virgin Mary in Coptic Tradition: A Philological and Comparative Study of the Unpublished Manuscript Morgan M.634 and an Arabic Witness from Abnub</p> <p>Mikhael, Gerges Ebrahim Ioseph</p>
17:00 - 17:30	<p>Fringes, Tassels, Rags, Belts, and Cloaks: An Exploration of clothing language in Shenoute's Canon 8</p> <p>Krawiec, Becky</p>	<p>On the Vowel Counter-Shift in Fayyumic and Mesokemic</p> <p>Milizia, Paolo</p>	<p>Command and Obedience in the Sahidic Life of Pachomius: Language, Authority, and Monastic Formation</p> <p>Kouremenos, Nikos</p>	<p>Pagane mythologische Themen auf koptischen Textilien. Überlegungen zum Wesen der koptischen Kunst</p> <p>Drbal, Vlastimil</p>	<p>Producing Books at Touton: Identifying Prototypes, Tracing Hands, and Mapping Networks in the Fayyum (9th-10th c. CE)</p> <p>Hypszer, Joanna</p>	<p>A Codicological Stratigraphy: Strata, Units, and the Manuscript Tradition of the Coptic recueils factices of the Assemani Collection at the Vatican Library</p> <p>Addressi, Marta</p>
17:30 - 18:00	<p>Unbekannte Enkomien auf Shenoute von Atripe in einer neu entdeckten arabischen Handschrift</p> <p>Moawad, Samuel</p>	<p>More than a literary fiction: the monastery of Romanos</p> <p>Kohlbacher, Michael</p>	<p>Reexamining the Pachomian dossier for the last time</p> <p>Toda, Satoshi</p>	<p>Coptic textiles as export articles, educational tools, and museum artefacts</p> <p>Hradilová, Denisa</p>	<p>Reading Bindings: Materiality and Scribal Practice in Coptic Manuscripts</p> <p>dal Sasso, Eliana</p>	<p>Hidden Writings: Cryptography and Scribal Culture in the Colophons of the Coptic Manuscripts from al-Hamūlī</p> <p>Falduto, Elisabetta</p>

Tuesday						
9:00 - 10:30	Archaeology in Christian Egypt (2022–2026) Eichner, Ina Christian Art in Egypt and Museology (2022–2026) Zielińska, Dobrochna Monasticism in Egypt (2022–2026) Dilley, Paul					
10:30 - 11:00	Coffee Break					
11:00 - 11:30	<b>History of Coptic Studies</b> CHAIR: Gertzen, Thomas Discarded words. The rejection of Greek-origin words in the history of Coptic lexicography Richter, Tonio Sebastian	<b>New Research on Coptic Liturgy</b> CHAIR: Atanassova, Diliانا; Elhage-Mensching, Lina The Intercessions of the Anaphora of St Mark Mihálykó, Ágnes	Wall inscriptions from the Monastery of the Syrians: progress report on the publication of the corpus Jutkiewicz, Piotr; Ochała, Grzegorz; van Rompay, Luk	<b>Rethinking Late Antique and Early Islamic Burial Practices</b> CHAIR: Tatz, Sabrina Mapping the Egyptian Late Antique Burials Bogdady, Sally	Commemorating the dead in late antique Egypt: An outlook from papyri and ostraca Mazy, Élodie	The Integration of Neoplatonic Philosophy Into the Coptic Monastic Ethics Sirgy, Dominique
11:30 - 12:00	„Aus dem Deutschen Gelehrtenleben“ – Disciplinary Disputes and Philological Paradigms in German Orientalist Studies Gertzen, Thomas; Schmidt, Heike	The Bohairic Euchologia of the Monastery of St. Macarius (Abū Maqār): Overview and Reflections on the Euchologion Tradition Mikhail, Fr Arsenius	Philae – Berlin – Moscow: A Sixth-Century Building Inscription from Philae Rediscovered Dijkstra, Jitse; Gerhardt, Marius	Monastic burials in Context Tatz, Sabrina	Étuis à calames et enciers en Égypte byzantine : révision d'un corpus d'instruments d'écriture Delassus, Marie	Numerian: On the role of a Roman Emperor in the Coptic synaxarium Schrauder, Julienne
12:00 - 12:30	Contested Fragments: Coptic Papyri, Scholarly Integrity, and Academic Politics in Imperial Germany Rebenich, Stefan	Manuscript Culture in Medieval Nubia: Reading Liturgy through Fragments Deptuła, Agata	Graffiti as Lived Theology Coptic Voices from Al-Bagawat Cemetery, Egypt Ibrahim, Nesma	Aspects of Spatial Organization of the Monastic Cemetery at Deir el-Bakhit Hobel, Tina	Metamorphoses of Eve in the Nag Hammadi Texts Petersen, Silke	The Coptic Translation of the Vita of Epiphanius of Salamis Bull, Christian
12:30 - 14:00	Lunch/Break					
14:00 - 14:30	History of Coptic Studies in Japan: From the First Grammar Published in 1942 to Manuscript and Textile Collections Miyagawa, So	Many Altars, One Eucharist: Sacred Space and Eucharistic Frequency among Medieval Copts Paul, Arsany	Deir al-Surian, the architecture of the 7th century building Innemée, Karel	Changing Funerary Assemblages at the Cemetery of Qarara: Spatial Differentiation or Chronological Development? Huber, Béatrice	Descent, Ascent, and Salvation in the Coptic Apocryphon of James Brakke, David	New Manuscript Evidence for the Diffusion of The Investiture of the Archangel Michael Saweros, Ibrahim
14:30 - 15:00	Paul de Lagarde and Carl Abel: Egyptology and Coptic Studies in Göttingen after Heinrich Brugsch Behlmer, Heike	New Insights into the Second Arabic Homily of the Sahidic–Arabic Holy Week Lectionary sa 16L (14th c.) Elhage-Mensching, Lina	Living among the Dead: Burials and Sacred Space at Amheida (Dakhla Oasis) Aravecchia, Nicola; Alfarano, Stefania	The late cemetery at Naqlun in Fayum: Spatial organization and identity of the deceased Mahler, Robert; Czaja, Barbara; Zych, Iwona	The polymorphic Christ in the Apocryphon of John Rosland, Kristine Toft	Seeing, Hearing, and Kissing: Modes of Interaction with Gospel Books in Medieval Egypt Habib, John
15:00 - 15:30	<b>Bilingualism and the Coptic Bible</b> CHAIR: Delhez, Julien Greek-Coptic Bilinguals of the New Testament: A New Synthesis Delhez, Julien	The Sabbato-Kyriakai Lectionaries in the Sahidic tradition Atanassova, Diliانا	The "chapel" J11.3 on the Gebel Asyut al-gharbi Scharfenberger, Philipp	Late Antique re-use of Roman-era tomb house GB 87 in Tuna el-Gebel – Burials above burials Schlehofer, Jenny	Philological Challenges of a New Edition and French Translation of the Long Recension of the Secret Book of John (NH II, 1; IV, 1) Therrien, Philippe	Kopto-arabische Umwege, oder: Wie aus 127 saidsichen Kanones sieben bohairische Bücher werden Ellwardt, Andreas
15:30 - 16:00	Between Coptic and Arabic: translation technique and cross-linguistic interaction in Egyptian bilingual manuscripts of the Gospel of Mark Maleux, Maxime	A Dionysian Apophaticism in Coptic Liturgies? Balastré, Marien	Coptic Medamud (ⲛⲉⲧⲉⲛⲟⲩⲣⲓ): Christian archaeological material to be re-evaluated Auber de Lapierre, Julien	The Day of Remembrance. Coptic Funerary Stelae from the Aswan Region Krastel, Lena Sophie	Thomas on Thomas: The Gospel According to the Book in Codex II Falkenberg, René	Rewriting the Rules: The Coptic Transmission of the Pseudo-Clementine Octateuch from Late Antiquity to the Modern Era Morozov, Alexey
16:00 - 16:30	Coffee/Break					
16:30 - 17:00	Greek-Fayyumic Diglots: Manuscripts, Language, Textual Value Miroshnikov, Ivan	The "Lost" Alphabetical Antiphon of the Hamuli Antiphonarium (MLM M575. fol.58v) Ragheb, Mickel Helmy; Awed, Nabil	Traditional Coptic Food Baligh, Randa	Shenoute's Pharaonic Church Exterior and Intervisuality Bolman, Elizabeth	Neo-Nicene Theology at Nag Hammadi: the Platonizing Sethian Texts Burns, Dylan	Parthenope Lives! What Remains of the Ancient Novel in Coptic Literature? Krueger, Frederic
17:00 - 17:30	τῆς χειρὸς vs. τῆς χειρὸς αὐτοῦ – On the trail of Greek source text(s) of the Coptic New Testament Sandmeier, Katharina	The Bathing Prayer: A Historical, Liturgical, and Manuscript Study Girgis Mousa, Nevein	The daily bread of Egyptian nuns and monks Mossakowska-Gaubert, Maria	The Fear and Love of God, Angels, and Men in the Mission of Paphnutius / Life of Onuphrius Malevez, Marc	Heraclitus at Nag Hammadi Bergamo, Max	The Anonymous Transvestite Woman in Besarion 4: New Insights in the Literary Motif of Transvestite Women in Late Antique Christian Hagiography Bottros, Marina; Matta, Youhanna
17:30 - 18:00	Written, Done an' Dusted. Some Opening Remarks on a Scribe from Kellis Kischko, Daniel	The disgrace of Judas: A Comparative Anthropological Reading of Coptic and Ethiopian Holy Week Traditions Ghali, Christine	Late Antique Northern Egypt: towns, connections and consumption practices Wilson, Penelope	The Sayings of St Antony the Great in the Copto-Arabic Bustān al-Ruhbān Agaiby, Lisa	The Anticlimactic Death of James in the First Apocalypse of James (NHC V,3; CT 2) Reaves, Pamela	The cultural and educational role of the Copts in Egypt and the extent of their influence on other civilizations. (from the emergence of Christianity until the tenth century AD) Herz, Bishoy Boules Thabt
19:00	Reception (Altes Rathaus)					

Wednesday							
9:00 - 11:00	Coptic Bible (2016–2026) Feder, Frank Coptic Literature (2022–2026) Lundhaug, Hugo Copto-Arabic Studies (2022–2026) Pilette, Perrine Ethiopic Literary Production Related to the Christian Egyptian Culture (2012–2026) Ambu, Martina						
11:00 - 11:30	Coffee Break						
11:30 - 12:00	<b>Sealing Practices and Mud Stoppers in Late Antique Egypt</b>  Oops... I Sealed It Again: Mud Stoppers from monastic contexts in Western Thebes  Pawlikowska-Gwiazda, Aleksandra	<b>Intellectual Heritage of Wolf-Peter Funk</b>  CHAIR: Miroshnikov, Ivan  The Funk Framework – Concordances, creation pipeline, process files, and their future  John, Kathrin	<b>RSVP: A new ERC-Project about Coptic Epistolography</b>  CHAIR: Vanderheyden, Lorelei  RSVP, a New Project on Coptic Epistolography across the papyrological millenium  Vanderheyden, Lorelei	<b>Book Panel: "Martyrs and Migrants Coptic Christians and the Persecution Politics of US Empire" by Candace Lukasik</b>	<b>Philoxenite (Marea)</b>  Public baths in a pilgrimage town – the case of Philoxenite ('Marea')  Borowski, Tomasz	Paul Durand between two Christianities: from Egypt to Nubia  Meurice, Cédric	
12:00 - 12:30	Marks of Trade, Seals of Identity: Economy and Socio-Cultural Change in Stamped Amphora Sealings from the Monastery of Naqlun in the Fayum Oasis  Dzierzbicka, Dorota	Preparing Wolf-Peter Funk's Dataset for Integration into the Thesaurus Linguae Aegyptiae  Lincke, Eliese-Sophia & Werning, Daniel & Walter, Vincent & Missael, Peter	Importing Emendations to Coptic Letters into Papyri.info  Krueger, Frederic	van Doorn-Harder, Nelly; Bland, Weston; Boutros, Helana Marie	The Wall Decoration of the 'Lower Basilica' at Philoxenite ('Marea'). Preliminary Considerations of the Decorative Program  Burdajewicz, Julia	News on Martin Krause's Dissertation on Bishop Abraham of Hermonthis  Dekker, Renate	
12:30 - 13:00	Anonymous BELLA and PAPHNOUTE ?  El-Suriany, Fr Bigoul	The history of monasticism and Christianity in the city of Esna in Luxor through recent discoveries at the Temple of Khnum in Luxor  Samuel, Emad Adel Abraham	Using Coptic Letters to Do Economic History in the Late Antique World  Laver, Thomas	Ancient baptisteries on the Coptic Orthodox Church from the 4th century to the 8th century  Tawadrous, Elkomos Athanasios	Philoxenite – a pilgrimage city on the road to the sanctuary of St Menas  Derda, Tomasz	Seymour de Ricci and the enrichment of Coptic collections in France in the 20th century  Boud'hors, Anne	
13:00 - 14:30	Lunch Break						
14:30 - 15:00	Catalogue des fragments coptes conservés au Musée du Louvre  Louis, Catherine	The Road (not) taken – Julian, "Infidel" Rule, and Coptic Identity Formation  Schwarzer, Julia	<b>Optional Activities</b>  1. Visit to manuscripts in the University Library  2. Student-curated exhibition on the History of Egyptology and Coptic Studies in Göttingen  3. City Tour (Focus: Göttingen and the Decipherment of the Hieroglyphs)				
15:00 - 15:30	The Coptic Manuscripts of Oxford  Crégheur, Eric	The Didascalia Patrum Nicaenorum (cc0019): Coptic Transmission of the Normative Section Concerning Clergy, Monks and Laypeople  Bianchi, Costanza					
15:30 - 16:00	Summary of the manuscripts, Short brief about the church, The church manuscripts (50 Manuscripts)  Salib, Fr Boules Gamil Banoub	The efforts of the Byzantine Emperors to restore unity between the Chalcedonian churches and the non-Chalcedonian churches and the position of Alexandria church from 451 A.D. to the end of the seventh century  Ramadan, Atef					
16:00 - 16:30							
16:30 - 18:00							
19:00							

Thursday						
9:00 - 10:30	Coptic History and Historiography (2016–2026) Farag, Mary Gnosticism and Manichaeism in Egypt (2016–2026) Créghneur, Eric Copts in Modern Egyptian History (2022–2026) van Doorn-Harder, Nelly					
10:30 - 11:00	Coffee Break					
11:00 - 11:30	<b>Coptic Magic</b> CHAIR: Frankfurter, David The Coptic Magical Papyri Project: Retrospective and Prospects Dosoo, Korshi	<b>Digital Coptic Tutorial Session(s)</b> Coptic Scriptorium: Searching Digital Texts and Using Tools Schroeder, Caroline; Zeldes, Amir	A Legal Document and Scribal Exercises: Two Late Coptic Texts Bayoumi, Rudeina; Nesreen, Monir	Les Lois du divorce chez les Coptes à l'époque médiévale à travers leurs écrits canoniques (X <sup>e</sup> –XIV <sup>e</sup> siècles) Ava Mina, Ermia; Boutros, Naglaa Hamdi	Zur Frage nach dem Genre der manichäischen Kephalaia Eugenia, Smagina	The working method of Copto-Arabic grammarians and the vitality of Coptic in the 13th century Milizia, Paolo
11:30 - 12:00	The Bible as Magical Tradition: Critical Reflections on the "Biblical" Texts on Amulets from Late Antique Egypt Sanzo, Joseph		"Wine from the Cell to...": A Papyrus of Monastic Exchange Habibi, Afnen	Translation and Social Context: A Sociolinguistic Reading of the Chapter on Marriage in the Arabic al-Majmū' al-Safawī and the Ge'ez Fatha Nagašt (Law of the Kings) Seifeldeen, Marwa	The Veil Between Worlds: Music in Coptic Gnostic and Manichaean Literature Girling, Robert	The Death and Survival of the Coptic Language: Learning Coptic in 13th-century Mamluk Egypt with the Muqaddimāt Teepe, Ramona
12:00 - 12:30	"Spells for a Good Singing Voice": Magic, Liturgy, Divination, and Monastic Traditions in Late Antique Egypt Scarlassara, Michele		Oil and Its Uses in Ancient Egypt and the Coptic Church Baligh, Randa	Divine Feasting, Bridal Union, and Exclusion in Valentinian Traditions and Origen's Song of Songs Kelmelyte, Grazina	Emotion in the Coptic Apocryphal Imagination Crislip, Andrew	Modeling Semantic Continuity and Change from Egyptian to Coptic through Embedding Alignment in Language Models Huang, He
12:30 - 14:00	Lunch Break					
14:00 - 14:30	CHAIR: van der Vliet, Jacques Strategies of Materialisation in the Ritual Prescriptions of Coptic 'Magical Liturgies' Bélanger Sarrazin, Roxanne	Digitizing and Editing Documentary Texts for papyri.info: an AI-Assisted Workflow Lincke, Eliese-Sophia & Vanderheyden, Lorelei & Cowey, James	Late Coptic Texts from Dār al-Kutub Eissa, Maher	The Gnomai of the Council of Nicaea: New Discoveries, New Perspectives Rösch, Florian	Copts and Jerusalem: new sources, new questions Rouxpéte, Camille; Youssef, Youhanna	Faucille, serpe ou serpette : une étude de cas lexicographique Adamski, Clémence
14:30 - 15:00	Monastic Materialities: "Magical" Formularies and the Making of Monastic Community at the Temple of Seti at Abydos Leon-Angelo, Camille		P. Alex. Inv. 751: A Legal Deed from Christian Nubia Fawzy, Rowida	Copts and Jerusalem: new sources, new questions Rouxpéte, Camille; Youssef, Youhanna	Pauline 'Pistis Christou' in Coptic Sources Zakhary, Benjamin	Formulaic language in Coptic and Greek educational material Cook, Samuel
15:00 - 15:30	Materialities of Social Relations in Coptic Magic Preininger, Markéta Magic on the backs of things		Beyond P. Apoll. II: Unedited Coptic Fragments from Pappas' Archive Nakshara, Ahmed	Coptic Views of Other Christian Denominations in Thirteenth-Century Jerusalem: The Kitab al-Ishraq of Butrus, Bishop of Malij Tsuji, Asuka	The Double Transmission of the Parable of the Two Sons (Matt. 21:28–32) in Coptic Manuscripts Pinchard, Laurent	Expressions of Humility in the Literary texts of Theodosius I of Alexandria in the Sixth century Narouz, Mariam
15:30 - 16:00	Zellmann-Rohrer, Michael "Scraps that Sing": Vocality as a Component of the Object-Agency of Coptic Formularies with Horus/Isis Historiographies Frankfurter, David	Coptic Terms Denoting Rent and Wages in Coptic Documents during the Seventh and Eighth Centuries AD Ebrahim, Ahmed	Beyond Destruction. Hagiographic Narratives, Archaeological Evidence, and the Reinterpretation of Temple Conversion in Late Antique Egypt Golian, Estera	Gleanings from the Coptic Gospel of John Ten Kate, Albert	Obscure Vocabulary and Hidden Realities: A Study in Siyar al Bi'a al-Muqaddasa (History of Patriarchs of Alexandria) Ramzy, Sherif; Tony, Essam	
16:00 - 16:30	Coffee Break					
16:30 - 17:00	CHAIR: Dosoo, Korshi Greasing the Wheels of Ritual: The Dynamics of Oil Across Greco-Egyptian and Coptic "Magic" Beshay, Michael	Using LLMs for the Analysis of Coptic Texts Miyagawa, So	Motive Clauses. Referring to the Soul in Coptic Donation Documents Lee, Gunhyuk	The Image of the Copts in Muslim Historiography from the Seventh to the Fifteenth Century Bottros, Marina	Editing the So-Called Epistula Apostolorum: Methodology and Ecdotic Praxis Secco, Vittorio	A Dictionary and Database of Greek Loanwords in Coptic Richter, Tonio Sebastian
17:00 - 17:30	What Does Invisibility Tell Us? The Case of Applied Magical Manuscripts with Faded Ink Hevesi, Krisztina		Coptic Material from Elephantine Müller, Matthias	Ecclesiology as Lived Reality in the Coptic Orthodox Church: Historical Foundations and Ethnographic Expressions Shehata, Kerollos Lamey	A Coptic version of the Acts of Ephesus at Montserrat Torallas Tovar, Sofia	Greek Loanwords in the Coptic New Testament Askeland, Christian
17:30 - 18:00	From Greek Theory to Coptic Practice: Continuity and Discontinuity in the Fumigation and Fomentation Recipes of C. Pharm. Copt. Serrati, Francesco		Fourth Century Businesswomen of the Dakhleh Oasis Schenke, Gesa	The Bohairic Version of the Letters between Peter Mongus and Acacius: Style and Purpose Timbie, Janet	Missing Passages from the Martyrdom of Saint Paul: A Critical Edition of Unpublished Sahidic Apocryphal Fragments from the Borgian Collection (Borg.copt.109) AbdElrahman AbdElwahab Ali, Wafaa	Accentuation of Greek loanwords in CLM 23 Kattrup, Junia
19:00	Conference Dinner (Alte Mensa)					

Friday						
9:00 - 10:30	Coptic Linguistics (2022–2026) Miroshnikov, Ivan Coptic Papyrology (2022–2026) Garel, Esther Coptology and Digital Humanities (2026) Schroeder, Caroline T.					
10:30 - 11:00	Coffee Break					
11:00 - 11:30	The Apparitions of the Archangel Michael and the Substitution of the Feast of his Investiture Toft, Lasse Lovlund	Iconography of the Burning Bush in the Codex Vaticanus Copticus 1 (Manuscript 66r and 97r): A Study in Visual Symbolism and its Connection to the Theology of the Incarnation Sedra, Fr Polos Ramzi	<b>Coptic Church Renewal</b> CHAIR: van Doorn-Harder, Nelly Journey into the Patriarchal Archives: Habib Girgis Visions for Church Reform Anba Suriel	Insight into the Music structure of the St Basil Liturgy Henein, Michael	Living in the Tomb: Social and Economic Activity of Monks from the Tomb Hermitage MMA 1152 & 1151 in Western Thebes Pawlikowska-Gwiaza, Aleksandra	<b>Constituent Ordering in Coptic at the Intersection of Grammar and Text</b> CHAIR: Miyagawa, So Constituent ordering in the verbal clause in Bohairic Coptic Zakrzewska, Ewa
11:30 - 12:00	"Let us Forget that we had a Patriarch Named Yusab": Reconstructing Authority in the Aftermath of a Scandal Bland, Weston	Covering the Hand, Revealing the Sacred: Manus Velatae in Coptic Iconography Ali, Zeinab	Bridging an ancient faith and modern mission. Bishop Samuel as a catalyst for renewal in the Coptic Orthodox Church Saed, Cherubim	Analysis of Recurring Melodical Patterns of Common Coptic Hymns Ekladyous, John	The missionary work of the Coptic Orthodox Church. In the continent of Africa, both in ancient and modern times Ayad, Michael	On Clitic Ordering Müller, Matthias
12:00 - 12:30	Strengths and Vulnerabilities of the Clerical Position in Late Antique Egypt Wegner, Joanna	The Art of Depicting Angels on Coptic Icons in Egypt During the Eighth and Nineteenth Centuries AD Herz, Bishoy Boules Thabt	Anafora: Mission, Vision, and Initiatives Anba Thomas	Eine Gruppe koptischer Papierhandschriften in der Heidelberger Papyrussammlung – ein Zwischenfazit Schrauder, Julienne	Ecumenism at the Grassroots Level: Youth Initiatives within the Contemporary Coptic Context Wahba, Kirlos	Coptic "phrasal verbs" and discontinuous verb constructions in Bohairic (B4/B5): Toward a corpus-based account of complex verb construction Bossou, Nathalie
12:30 - 14:00	Lunch/Break					
14:00 - 14:30	Early Egyptological Dictionaries as Linked Open Data: The Project Ancient Egyptian Dictionaries in a Network 2.0 Naether, Franziska	La scene de la deisis en Égypte et a l'Étranger: Étude comparative El-Gendi, Sherin Sadek	Empowered by Divine Worth: A case study exploring the role of faith in the lives of young Coptic women in Egypt today Breen, Marit	The lost casket from the Naqlun monastery in Fayum— tools of the trade of an itinerant medieval physician Zych, Iwona; Godlewski, Włodzimierz	What is the situation about the discrimination and persecution experienced by the Christian Copts in Egypt in 2025 ? Chaillot, Christine	CHAIR: Sawy, Mona A Typological Reconsideration of Lycopolitan Constituent Order: Contact-Induced Enhancement and the Obsolescence of the Passive Miyagawa, So
14:30 - 15:00	Advances in Handwritten Text Recognition for Coptic Book Hands: Scripts, Materials, and Models Lincke, Eliese-Sophia	Une figurine féminine avec un crocodile provenant d'Abou Mina, conservée aux Musées du Vatican Cappozzo, Mario	Canadian Coptic Women's Pursuit of Spiritual Health and Their Encounters with The Cultures of Mental Health and Biomedicine in The West: Preliminary Conversations Boutros, Helana Marie	Rubbish dumps in the monastery landscape: a case study from Naqlun Maślak, Szymon	De-essentializing a Community: Identities, Needs, and Relations of Modern Migrant Copts across Egypt, Europe, and the United States Bernardo, Angela	Dialectal variation in Coptic constituent order: The case of the standard negator an Missael, Peter
15:00 - 15:30	Claremont Coptic Encyclopedia (CCE) 2012–2026: from eight volumes to an expanding digital database Siuda, Tamara	Medieval Art and the Work of Incense in the Coptic Church Badamo, Heather	A Curse to Cause Hatred: A Fragmentary Coptic Magical Formulary reconstructed from fragments Vitková, Zuzana; Hevesi, Krisztina	Preliminary analysis of new data from the Monastery of Manqabad, Asuyt (Field Season 2025/2026) Marchionibus, Maria Rosaria; Incordino, Ilaria; Salsano, Anna	Surveying the Coptic Landscape— Colonial Discourse and the Development of 'Coptic Studies' Tutty, Paula	The relative clause-like structure of temporal anterior (WHEN/AFTER) and conditional (protasis) clauses in Coptic Egyptian Reintges, Chris
15:30 - 16:00	Prompting the πνευμα: The "Uncanny Valley" of AI in Coptic Culture and Religion Basta, Mena	Under the Wings of the Archangel: Conservation of the Wall Paintings at Naqlun (Fayum Oasis, Egypt) Skarzyńska, Magdalena	On the Efficacy of Invocations and Dirt: Remnants of Healing Magic in Parturient Care in the Coptic Life of Aaron Buckner, Candace	Intra muros et post templa: Ongoing Excavations at the West Wing of the Monastic Complex at Athribis Hodak, Suzana	The City of Alexandria in Modern Coptic Historiography Miyokawa, Hiroko	Prefield in Sahidic Coptic van der Vliet, Jacques
16:00 - 16:30	Coffee Break					
16:30 - 17:00	Assistance of Analysis, Translation, and Composition in Coptic Language through Artificial Intelligence: THOTH AI 2.0 and Coptic Composer AI Bishara, Mario; Miyagawa, So	Coptic Wall Paintings from the Site of Tebtunis (now Umm el-Breigât) in Fayoum, Egypt Revisited Kupelian, Mary	Controlling Access to Churches in Late Antique and Medieval Egypt: Technical and Social Means Piwowarczyk, Przemysław	The pieces of a Biblical puzzle: writing a new story of the "Reinhardtstoff" Gay, Apolline	Contributions of the Abbots of the al-Surian Monastery in Wadi al-Natrun Egypt in the first half of Twentieth Century Anba Martyros	CHAIR: Zakrzewska, Ewa A Philological Approach to View: Syntax in Coptic Medical Prescriptions Sawy, Mona
17:00 - 17:30	Digitally Mediating Living Coptic Heritage: An Integrated AR Approach to Architectural and Ritual Landscapes at Al-Muharrag Monastery Rizk, Mariam Khalaf Adeeab	Soteriology in Flux. Nicaean and Egyptian Funerary Art Bahey El-Din, Doaa	St. Salib (Pistavros) and St. Sidhom Bishay: Coptic Martyrs in Sacred and Secular History Siuda, Tamara	The Textile is the Message: Weaving Identity in the Late Antique Egyptian Burial of the "Embroideress Euphemia" Pinchbeck, Clara	Coptic Ministers in Egypt in the 19th and 20th Centuries and Their Role in the Modern Renaissance of Egypt: A Scientific Study in Light of Official Documents Rofail, Fr Angelos	Modal auxiliaries in Sahidic Speransky, Nina
17:30 - 18:00	Exploring the Egyptian Language and Its Hieroglyphic Writing System Díaz Hernández, Roberto Antonio	The Holy Family's Journey to Egypt in Light of a New Group of Coptic Manuscripts and Homilies in the Monasteries of Wadi El-Natrun: An Archaeological and Artistic Study Boktor, Bishoy Demian Helmy	The Conflict over Deir al-Sultan (1906-1910) Alorshaleme, Fr Youstos	Textiles from the tomb of Theodosia (Antinoe) del Francia, Loretta		A Study on Differential Object Marking (DOM) in the Gospel of Judas: A Sahidic Coptic Dialectal Analysis Nabatame, Kokoa

	<b>Saturday</b>
10:00 - 12:00	<b>Business Meeting (IACS)</b>
12:30 - 14:00	
14:00 - 16:00	<b>Optional Post-Congress Excursions</b>
16:00 - 16:30	
16:30 - 18:00	