

	Monday					
9:00 - 12:00	Opening Speeches IACS Awards Presidential Address Paola Buzi, How are Coptic Studies Faring? Some Reflections Spoken Aloud					
12:00 - 12:30	Monica Hanna, The Developments of the Société d'Archéologie Copte					
12:30 - 14:00	Lunch Break					
Room	ZHG 004	ZHG 005	ZHG 006	ZHG 007	ZHG 009	ZHG 010
14:00 - 14:30	CHAIR: Fluck, Cécilia Illuminating the Coptic Gospels in Lower Egypt from the Ayyubid Period (1171-1250) to the Early Nineteenth Century: Long-Term Visual Identity in a Multifaceted Production Egger, Matthias	CHAIR: Miroschnikov, Ivan "Ambiguous in meaning and translation"? – An alternative analysis of eršan protasis clauses Karawani, Hadil; Reintges, Chris	CHAIR: Agaiby, Lisa The Fleeing Patriarch: Pope Matthew the Great and the Poor Shenouda, Fr John	Coptic Bible CHAIR: Hyde, Leila; Plisch, Uwe-Karsten Die Arbeit an der kritischen Edition des sahidischen Pentateuch. Beobachtungen und Einsichten Plisch, Uwe-Karsten	Scribes, Libraries, and Book Production in Egyptian Monasteries CHAIR: Kotsifou, Chrysi Written, Done an' Dusted. Some Opening Remarks on a Scribe from Kellis Kischko, Daniel	The Churches of the Shenoutean Monastic Federation CHAIR: Davis, Stephen The Women's Monastery at Atripe: Archaeological Recording of the Monastic Church Leon Angelo, Camille
14:30 - 15:00	Covering the Hand, Revealing the Sacred: Manus Velatae in Coptic Iconography Ali, Zeinab	The morphosyntax of regular and irregular plurals in Coptic Kramer, Ruth; Reintges, Chris	Tracing Cyril's journey into The Confession of the Copts Aziz, Fr Arseny	The Codex Structure as a Key to a Better Understanding of the Transmission of Coptic Manuscripts: The Pentateuch Codex sa 2044 from the 7th Century Atanassova, Dilliana	The Absence of Scriptoria in Coptic Egypt. Modes of Reproduction and Dissemination of Knowledge from the Fourth to the Tenth Centuries CE Kotsifou, Chrysi	An Engineering Challenge: Conservation and Archaeology at the White Monastery Church Pyke, Gillian
15:00 - 15:30	Ornamentation in Coptic Art: Symbolism and Spiritual Expression Atta, Mina Lotfy Fahem	A Comparative Overuse-Underuse Analysis of Sahidic and Bohairic Coptic Morphosyntax Schroeder, Caroline T.; Wagner, Nicholas; Zeldes, Amir	Envisioning a Righteous Lineage: Monastic Genealogies and Apocalyptic Visions in Cell 42 at the Monastery of Apa Apollo in Bawit, Egypt Szymanska, Agnieszka	The Textual Value of Citations and Lectionaries in the Sahidic Minor Prophets Rosenau, Malte	Where Was the Scriptorium? Rethinking Book Production at the Monastery of Shenoute in Light of Colophons and Comparative Evidence Suci, Alin	At the Threshold: Arabic <i>Dipinti</i> as Markers of Presence in the Medieval Red Monastery Church Davis, Stephen
15:30 - 16:00	Depiction of the Virgin Mary in Manuscripts during the Ottoman Era Farag, Mervat	Faucille, serpe ou serpette : une étude de cas lexicographique Adamski, Clémence	Serving the Lord: Serapion the Sindonite, the Egyptian desert father who made himself a slave in Corinth, Sparta, Athens, and Rome Wissa, Myriam	Coptic Susanna: The Book and its Text Hyde, Leila	Documentary and literary texts from the monastery of Dayr Mustafa Kashif, Kharga Oasis Ghica, Victor; Müller, Matthias	Layers of Devotion: The Red Monastery's Nave Paintings and Networks of Visual Exchange in Medieval Northeast Africa Achi, Andrea
16:00 - 16:30	Coffee Break					
16:30 - 17:00	CHAIR: Buzi, Paola The Virgin Mary in Coptic Tradition: A Philological and Comparative Study of the Unpublished Manuscript Morgan M.634 and an Arabic Witness from Abnub Mikhael, Gerges Ebrahim Ioseph	CHAIR: Zakrzewska, Ewa The Twin Vowels of Sahidic (etc.) Satzinger, Helmut	CHAIR: Brakke, David The Martyrdom of Apa Prau: A new Hagiographical Text from the Cycle around Julius of Aqfahs Walter, Vincent	Towards a Critical Edition of the Fayyumic Gospel of Matthew Sandmeier, Katharina; Miroschnikov, Ivan	The Coptic Codex P.PalauRib. Inv. 181–183: A Case Study in Late Antique Book Production Albarrán Martínez, María-Jesús; Díaz de Miranda Macías, María Dolores	CHAIR: Emmel, Stephen From Proscription to Prescription: An Anecdote about Shenoute's Reception of the Writings of John Chrysostom in a Fragmentary Homily from the 'Coptic Parchment Library' of Qasr Ibrim Hagen, Joost
17:00 - 17:30	A Codicological Stratigraphy: Strata, Units, and the Manuscript Tradition of the Coptic recueils factices of the Assemani Collection at the Vatican Library Addressi, Marta	On the Vowel Counter-Shift in Fayyumic and Mesokemic Milizia, Paolo	Reexamining the Pachomian dossier for the last time Toda, Satoshi	CHAIR: Hodak, Suzana Pagane mythologische Themen auf koptischen Textilien. Überlegungen zum Wesen der koptischen Kunst Drbal, Vlastimil	Producing Books at Touton: Identifying Prototypes, Tracing Hands, and Mapping Networks in the Fayyum (9th-10th c. CE) Hypszer, Joanna	Fringes, Tassles, Rags, Belts, and Cloaks: An Exploration of clothing language in Shenoute's Canon 8 Krawiec, Becky
17:30 - 18:00	Hidden Writings: Cryptography and Scribal Culture in the Colophons of the Coptic Manuscripts from al-Ḥamūlī Falduto, Elisabetta	Exploring the Egyptian Language and Its Hieroglyphic Writing System Díaz Hernández, Roberto Antonio	The Bohairic Version of the Letters between Peter Mongus and Acacius: Style and Purpose Timbie, Janet	Coptic textiles as export articles, educational tools, and museum artefacts Hradilová, Denisa	Reading Bindings: Materiality and Scribal Practice in Coptic Manuscripts dal Sasso, Eliana	Unbekannte Enkomien auf Schenute von Atripe in einer neu entdeckten arabischen Handschrift Moawad, Samuel

	Tuesday					
9:00 - 10:30 ZHG 010	Archaeology in Christian Egypt (2022–2026) Eichner, Ina Christian Art in Egypt and Museology (2022–2026) Zielińska, Dobrochna Monasticism in Egypt (2022–2026) Dilley, Paul					
10:30 - 11:00	Coffee Break					
Room	ZHG 004	ZHG 005	ZHG 006	ZHG 007	ZHG 009	ZHG 010
11:00 - 11:30		New Research on Coptic Liturgy <i>CHAIR: Atanassova, Diliانا; Elhage-Mensching, Lina</i> The Intercessions of the Anaphora of St Mark Mihálykó, Ágnes	<i>CHAIR: Calament, Florence</i> Summary of the manuscripts, Short brief about the church, The church manuscripts (50 Manuscripts) Salib, Fr Boules Gamil Banoub	Rethinking Late Antique and Early Islamic Burial Practices <i>CHAIR: Tatz, Sabrina</i> Monastic burials in Context Tatz, Sabrina	<i>CHAIR: van der Vliet, Jacques</i> Wall inscriptions from the Monastery of the Syrians: progress report on the publication of the corpus Jutkiewicz, Piotr; Ochala, Grzegorz; van Rompay, Luk	History of Coptic Studies <i>CHAIR: Gertzen, Thomas</i> Discarded words. The rejection of Greek-origin words in the history of Coptic lexicography Richter, Tonio Sebastian
11:30 - 12:00	<i>CHAIR: Suciu, Alin</i> Numerian: On the role of a Roman Emperor in the Coptic synaxarium Schrauder, Julienne	The Bohairic Euchologia of the Monastery of St. Macarius (Abū Maqār): Overview and Reflections on the Euchologion Tradition Mikhail, Fr Arsenius	Catalogue des fragments coptes conservés au Musée du Louvre Louis, Catherine	Aspects of Spatial Organization of the Monastic Cemetery at Deir el-Bakhit Hobel, Tina	Philae – Berlin – Moscow: A Sixth-Century Building Inscription from Philae Rediscovered Dijkstra, Jitse; Gerhardt, Marius	„Aus dem Deutschen Gelehrtenleben” – Disciplinary Disputes and Philological Paradigms in German Orientalist Studies Gertzen, Thomas; Schmidt, Heike
12:00 - 12:30	The Coptic Translation of the Vita of Epiphanius of Salamis Bull, Christian	Manuscript Culture in Medieval Nubia: Reading Liturgy through Fragments Deptula, Agata	<i>CHAIR: Burns, Dylan</i> Metamorphoses of Eve in the Nag Hammadi Texts Petersen, Silke	The late cemetery at Naqlun in Fayum: Spatial organization and identity of the deceased Mahler, Robert; Czaja, Barbara; Zych, Iwona	Graffiti as Lived Theology Coptic Voices from Al-Bagawat Cemetery, Egypt Ibrahim, Nesma	Contested Fragments: Coptic Papyri, Scholarly Integrity, and Academic Politics in Imperial Germany Rebenich, Stefan
12:30 - 14:00	Lunch Break					
14:00 - 14:30		Many Altars, One Eucharist: Sacred Space and Eucharistic Frequency among Medieval Copts Paul, Arsany	Descent, Ascent, and Salvation in the Coptic Apocryphon of James Brakke, David	Late Antique re-use of Roman-era tomb house GB 87 in Tuna el-Gebel – Burials above burials Schlehofer, Jenny	<i>CHAIR: Davis, Stephen</i> Deir al-Surian, the architecture of the 7th century building Innemée, Karel	History of Coptic Studies in Japan: From the First Grammar Published in 1942 to Manuscript and Textile Collections Miyagawa, So
14:30 - 15:00	<i>CHAIR: Moawad, Samuel</i> Seeing, Hearing, and Kissing: Modes of Interaction with Gospel Books in Medieval Egypt Habib, John	Unveiling the Source of the Second Arabic Homily in the Sahidic-Arabic Holy Week Lectionary sa 16L (14th c.) Elhage-Mensching, Lina	The polymorphic Christ in the Apocryphon of John Rosland, Kristine Toft	The Day of Remembrance. Coptic Funerary Stelae from the Aswan Region Krastel, Lena Sophie	Living among the Dead: Burials and Sacred Space at Amheida (Dakhla Oasis) Aravecchia, Nicola; Alfarano, Stefania	Paul de Lagarde and Carl Abel: Egyptology and Coptic Studies in Göttingen after Heinrich Brugsch Behlmer, Heike
15:00 - 15:30	Kopto-arabische Umwege, oder: Wie aus 127 saidischen Kanones sieben bohairische Bücher werden Ellwardt, Andreas	The Sabbato-Kyriakai Lectionaries in the Sahidic tradition Atanassova, Diliانا	Philological Challenges of a New Edition and French Translation of the Long Recension of the Secret Book of John (NH II, 1; IV, 1) Therrien, Philippe	Living in the Tomb: Social and Economic Activity of Monks from the Tomb Hermitage MMA 1152 & 1151 in Western Thebes Pawlikowska-Gwiazda, Aleksandra	The “chapel” J11.3 on the Gebel Asyut al-gharbi Scharfenberger, Philipp	Bilingualism and the Coptic Bible <i>CHAIR: Delhez, Julien; Maleux, Maxime</i> Greek-Coptic Bilinguals of the New Testament: A New Synthesis Delhez, Julien
15:30 - 16:00	Rewriting the Rules: The Coptic Transmission of the Pseudo-Clementine Octateuch from Late Antiquity to the Modern Era Morozov, Alexey	<i>CHAIR: Mikhail, Fr Arsenius</i> A Dionysian Apophaticism in Coptic Liturgies? Balastre, Marien	<i>CHAIR: Plisch, Uwe-Karsten</i> Thomas on Thomas: The Gospel According to the Book in Codex II Falkenberg, René	Oil and Its Uses in Ancient Egypt and the Coptic Church Baligh, Randa	Coptic Medamud (ⲙⲉⲧⲉⲙⲟⲩⲧ): Christian archaeological material to be re-evaluated Auber de Lapierre, Julien	Between Coptic and Arabic: translation technique and cross-linguistic interaction in Egyptian bilingual manuscripts of the Gospel of Mark Maleux, Maxime
16:00 - 16:30	Coffee Break					
16:30 - 17:00	<i>CHAIR: Timbie, Janet</i> Parthenope Lives! What Remains of the Ancient Novel in Coptic Literature? Krueger, Frederic	The “Lost” Alphabetical Antiphon of the Hamuli Antiphonarium (MLM M575. fol.58v) Ragheb, Mickel Helmy; Awed, Nabil	Neo-Nicene Theology at Nag Hammadi: the Platonizing Sethian Texts Burns, Dylan	<i>CHAIR: Walter, Vincent</i> The Fear and Love of God, Angels, and Men in the Mission of Paphnutius / Life of Onuphrius Malevez, Marc	<i>CHAIR: Pawlikowska-Gwiazda, Aleksandra</i> Traditional Coptic Food Baligh, Randa	Greek-Fayyumic Diglots: Manuscripts, Language, Textual Value Miroshnikov, Ivan
17:00 - 17:30	The Anonymous Transvestite Woman in Besarian 4: New Insights in the Literary Motif of Transvestite Women in Late Antique Christian Hagiography Bottros, Marina; Matta, Youhanna	The Bathing Prayer: A Historical, Liturgical, and Manuscript Study Girgis Mousa, Nevein	Heraclitus at Nag Hammadi Bergamo, Max	The Sayings of St Antony the Great in the Copto-Arabic Bustān al-Ruhbān Agaiby, Lisa	The daily bread of Egyptian nuns and monks Mossakowska-Gaubert, Maria	τῆς χειρὸς vs. τῆς χειρὸς αὐτοῦ – On the trail of Greek source text(s) of the Coptic New Testament Sandmeier, Katharina
17:30 - 18:00	More than a literary fiction: the monastery of Romanos Kohlbacher, Michael	The disgrace of Judas: A Comparative Anthropological Reading of Coptic and Ethiopian Holy Week Traditions Ghali, Christine	The Anticlimactic Death of James in the First Apocalypse of James (NHC V,3; CT 2) Reaves, Pamela	The Holy Family’s Journey to Egypt in Light of a New Group of Coptic Manuscripts and Homilies in the Monasteries of Wadi El-Natrun: An Archaeological and Artistic Study Boktor, Bishoy Demian Helmy	Late Antique Northern Egypt: towns, connections and consumption practices Wilson, Penny	Learning in Two Languages: A Sociolinguistic Analysis of Greek and Coptic School Texts from Late Antiquity Jiménez Torres, Leia
19:00	Reception (Altes Rathaus)					

	Wednesday					
9:00 - 11:00 ZHG 010	Coptic Bible (2016–2026) Feder, Frank Coptic Literature (2022–2026) Lundhaug, Hugo Copto-Arabic Studies (2022–2026) Pilette, Perrine Ethiopic Literary Production Related to the Christian Egyptian Culture (2012–2026) Ambu, Martina					
11:00 - 11:30	Coffee Break					
Room	ZHG 004	ZHG 005	ZHG 006	ZHG 007	ZHG 009	ZHG 010
11:30 - 12:00	Sealing Practices and Mud Stoppers in Late Antique Egypt Oops... I Sealed It Again: Mud Stoppers from monastic contexts in Western Thebes Pawlikowska-Gwiazda, Aleksandra	Intellectual Heritage of Wolf-Peter Funk CHAIR: Miroshnikov, Ivan The Funk Framework – Concordances, creation pipeline, process files, and their future John, Kathrin	CHAIR: Behlmer, Heike Paul Durand between two Christianities: from Egypt to Nubia Meurice, Cédric	Philoxenite (Marea) CHAIR: Derda, Tomasz Philoxenite – a pilgrimage city on the road to the sanctuary of St Menas Derda, Tomasz	Book Panel: “Martyrs and Migrants Coptic Christians and the Persecution Politics of US Empire” by Candace Lukasik	RSVP: A new ERC-Project about Coptic Epistolography CHAIR: Vanderheyden, Lorelei RSVP, a New Project on Coptic Epistolography across the papyrological millenium Vanderheyden, Lorelei
	12:00 - 12:30	Marks of Trade, Seals of Identity: Economy and Socio-Cultural Change in Stamped Amphora Sealings from the Monastery of Naqlun in the Fayum Oasis Dzierzbicka, Dorota	Preparing Wolf-Peter Funk’s Dataset for Integration into the Thesaurus Linguae Aegyptiae Lincke, Eliese-Sophia & Werning, Daniel & Walter, Vincent & Missael, Peter	Seymour de Ricci and the enrichment of Coptic collections in France in the 20th century Boud'hors, Anne		Public baths in a pilgrimage town – the case of Philoxenite (‘Marea’) Borowski, Tomasz
12:30 - 13:00	“Wine from the Cell to...”: A Papyrus of Monastic Exchange Habibi, Afnen	Anonymous BELLA and PAPNOUTE? El-Suriany, Fr Bigoul	News on Martin Krause’s Dissertation on Bishop Abraham of Hermonthis Dekker, Renate	The Wall Decoration of the ‘Lower Basilica’ at Philoxenite (‘Marea’). Preliminary Considerations of the Decorative Program Burdajewicz, Julia	Pen cases and Inkwells in Byzantine Egypt: A Revised Corpus of Writing Implements Delassus, Marie	Using Coptic Letters to Do Economic History in the Late Antique World Laver, Thomas
13:00 - 14:30	Lunch Break					
14:30 - 18:00	Optional Activities 1. Visit to manuscripts in the University Library 2. Student-curated exhibition on the History of Egyptology and Coptic Studies in Göttingen 3. City Tour (Focus: Göttingen and the Decipherment of the Hieroglyphs)					
19:00						

	Thursday					
9:00 - 10:30 ZHG 009	Coptic History and Historiography (2016–2026) Farag, Mary Gnosticism and Manichaeism in Egypt (2016–2026) Cr��gheur, Eric Copts in Modern Egyptian History (2022–2026) van Doorn-Harder, Nelly					
10:30 - 11:00	Coffee Break					
Room	ZHG 004	ZHG 005	ZHG 006	ZHG 007	ZHG 009	VG
11:00 - 11:30	CHAIR: Lundhaug, Hugo Zur Frage nach dem Genre der manich��ischen Kephalaia Smagina, Eugenia			CHAIR: Elhage-Mensching, Lina Les lois du divorce chez les Coptes �� l'��poque m��di��vale �� travers leurs ��crits canoniques (X��–XIV�� si��cles) Ava Mina, Ermia; Boutros, Naglaa Hamdi	Coptic Magic CHAIR: Frankfurter, David The Coptic Magical Papyri Project: Retrospective and Prospects Dosoo, Korshi	Digital Coptic Tutorial Session(s) Coptic Scriptorium: Searching Digital Texts and Using Tools Schroeder, Caroline; Zeldes, Amir
11:30 - 12:00	The Veil Between Worlds: Music in Coptic Gnostic and Manichaean Literature Girling, Robert	CHAIR: Richter, Sebastian The working method of Copto-Arabic grammarians and the vitality of Coptic in the 13th century Milizia, Paolo		Translation and Social Context: A Sociolinguistic Reading of the Chapter on Marriage in the Arabic al-Majm��' al-��faw�� and the Ge'ez Fatha Nagast (Law of the Kings) Seifeldeen, Marwa	The Bible as Magical Tradition: Critical Reflections on the "Biblical" Texts on Amulets from Late Antique Egypt Sanzo, Joseph	
12:00 - 12:30	Emotion in the Coptic Apocryphal Imagination Crislip, Andrew	Modeling Semantic Continuity and Change from Egyptian to Coptic through Embedding Alignment in Language Models Huang, He		Divine Feasting, Bridal Union, and Exclusion in Valentinian Traditions and Origen's Song of Songs Kelmelyte, Grazina	"Spells for a Good Singing Voice": Magic, Liturgy, Divination, and Monastic Traditions in Late Antique Egypt Scarlassara, Michele	
12:30 - 14:00	Lunch Break					
14:00 - 14:30	CHAIR: Boud'hors, Anne Extracts of Psalms on Two Unpublished Coptic Ostraca Khalil, Ahmed	CHAIR: Pilette, Perrine Expressions of Humility in the Literary texts of Theodosius I of Alexandria in the Sixth century Narouz, Mariam	CHAIR: M��ller, Matthias Late Coptic Texts from D��r al-Kutub Eissa, Maher	CHAIR: Crislip, Andrew The Gnomai of the Council of Nicaea: New Discoveries, New Perspectives R��sch, Florian	CHAIR: van der Vliet, Jacques Strategies of Materialisation in the Ritual Prescriptions of Coptic 'Magical Liturgies' B��langer Sarrazin, Roxanne	Digitizing and Editing Documentary Texts for papyri.info: an AI-Assisted Workflow Lincke, Eliese-Sophia & Vanderheyden, Lorelei & Cowey, James
14:30 - 15:00	Pauline 'Pistis Christou' in Coptic Sources Zakhary, Benjamin	Formulaic language in Coptic and Greek educational material Cook, Samuel	P. Alex. Inv. 751: A Legal Deed from Christian Nubia Fawzy, Rowida	Copts and Jerusalem: new sources, new questions Rouxpetel, Camille; Youssef, Youhanna	Monastic Materialities: "Magical" Formularies and the Making of Monastic Community at the Temple of Seti at Abydos Leon-Angelo, Camille	
15:00 - 15:30	The Double Transmission of the Parable of the Two Sons (Matt. 21:28–32) in Coptic Manuscripts Pinchard, Laurent	The shifting use of the definite article with names of regions and cities Engsheden, Ake	Beyond P.Apoll. II: Unedited Coptic Fragments from Pappas' Archive Nakshara, Ahmed	Beyond Destruction. Hagiographic Narratives, Archaeological Evidence, and the Reinterpretation of Temple Conversion in Late Antique Egypt Golian, Estera	Materialities of Social Relations in Coptic Magic Preininger, Mark��ta Magic on the backs of things	
15:30 - 16:00	Gleanings from the Coptic Gospel of John Ten Kate, Albert	Obscure Vocabulary and Hidden Realities: A Study in Siyar al Bi'a al-Muqaddasa (History of Patriarchs of Alexandria) Ramzy, Sherif; Tony, Essam	A Legal Document and Scribal Exercises: Two Late Coptic Texts Bayoumi, Rudeina; Monir, Nesreen	The history of monasticism and Christianity in the city of Esna in Luxor through recent discoveries at the Temple of Khnum in Luxor Samuel, Emad Adel Abraham	Zellmann-Rohrer, Michael "Scraps that Sing": Locality as a Component of the Object-Agency of Coptic Formularies with Horus/Isis Historiolae Frankfurter, David	
16:00 - 16:30	Coffee Break					
16:30 - 17:00	CHAIR: Bull, Christian Editing the So-Called Epistula Apostolorum: Methodology and Ecdotic Praxis Secco, Vittorio	CHAIR: Feder, Frank A Dictionary and Database of Greek Loanwords in Coptic Richter, Tonio Sebastian	CHAIR: Tutty, Paula Motive Clauses. Referring to the Soul in Coptic Donation Documents Lee, Gunhyuk	CHAIR: Ghica, Victor The Image of the Copts in Muslim Historiography from the Seventh to the Fifteenth Century Bottros, Marina	CHAIR: Dosoo, Korshi Greasing the Wheels of Ritual: The Dynamics of Oil Across Greco-Egyptian and Coptic "Magic" Beshay, Michael	Using LLMs for the Analysis of Coptic Texts Miyagawa, So
17:00 - 17:30	A Coptic version of the Acts of Ephesus at Montserrat Torallas Tovar, Sofia	Greek Loanwords in the Coptic New Testament Askeland, Christian	Coptic Material from Elephantine M��ller, Matthias	Ecclesiology as Lived Reality in the Coptic Orthodox Church: Historical Foundations and Ethnographic Expressions Shehata, Kerollos Lamey	What Does Invisibility Tell Us? The Case of Applied Magical Manuscripts with Faded Ink Hevesi, Krisztina	
17:30 - 18:00	Missing Passages from the Martyrdom of Saint Paul: A Critical Edition of Unpublished Sahidic Apocryphal Fragments from the Borgian Collection (Borg.copt.109) AbdElrahem AbdElwahab Ali, Wafaa	Accentuation of Greek loanwords in CLM 23 Katstrup, Junia	Fourth Century Businesswomen of the Dakhleh Oasis Schenke, Gesa	The cultural and educational role of the Copts in Egypt and the extent of their influence on other civilizations. (from the emergence of Christianity until the tenth century AD) Herz, Bishop Boules Thabt	A Curse to Cause Hatred: A Fragmentary Coptic Magical Formul��ry reconstructed from fragments V��tkov��, Zuzana; Hevesi, Krisztina	
19:00	Conference Dinner (Alte Mensa)					

	Friday					
9:00 - 10:30 ZHG 010	Coptic Linguistics (2022–2026) Miroshnikov, Ivan Coptic Papyrology (2022–2026) Garel, Esther Coptology and Digital Humanities (until 2026) Schroeder, Caroline T.					
10:30 - 11:00	Coffee Break					
Room	ZHG 004	ZHG 005	ZHG 006	ZHG 007	ZHG 009	ZHG 010
11:00 - 11:30	<i>CHAIR: Atanassova, Dilyana</i> The Road (not) taken – Julian, "Infidel" Rule, and Coptic Identity Formation Schwarzer, Julia	Coptic Church Renewal <i>CHAIR: van Doorn-Harder, Nelly</i> Journey into the Patriarchal Archives: Habib Girgis Visions for Church Reform Anba Suriel	<i>CHAIR: Mihálykó, Ágnes</i> Insight into the Music structure of the St Basil Liturgy Henein, Michael	Constituent Ordering in Coptic at the Intersection of Grammar and Text <i>CHAIR: Miyagawa, So</i> Constituent ordering in the verbal clause in Bohairic Coptic Zakrzewska, Ewa	<i>CHAIR: Eichner, Ina</i> Shenoute's Pharaonic Church Exterior and Intervisuality Bolman, Elizabeth	<i>CHAIR: Schenke, Gesa</i> The Apparitions of the Archangel Michael and the Substitution of the Feast of his Investiture Toft, Lasse Lovlund
11:30 - 12:00	The Didascalia Patrum Nicaenorum (cc0019): Coptic Transmission of the Normative Section Concerning Clergy, Monks and Laypeople Bianchi, Costanza	Bridging an ancient faith and modern mission. Bishop Samuel as a catalyst for renewal in the Coptic Orthodox Church Saed, Cherubim	Analysis of Recurring Melodical Patterns of Common Coptic Hymns Ekladyous, John	On Clitic Ordering Müller, Matthias	Ancient baptisteries on the Coptic Orthodox Church from the 4th century to the 8th century Tawadrous, Elkomos Athanasios	"Let us Forget that we had a 'Patriarch Named Yusab'": Reconstructing Authority in the Aftermath of a Scandal Bland, Weston
12:00 - 12:30	The efforts of the Byzantine Emperors to restore unity between the chalcedonian churches and the non-chalcedonian churches and the position of Alexandria church from 451 A.D. to the end of the seventh century Ramadan, Atef	Anafora: Mission, Vision, and Initiatives Anba Thomas	Papierhandschriften in der Heidelberger Papyrussammlung – ein Zwischenfazit Schrauder, Julienne	Coptic "phrasal verbs" and discontinuous verb constructions in Bohairic (B4/B5): Toward a corpus-based account of complex verb construction Bosson, Nathalie	<i>CHAIR: Forag, Mary</i> Ecumenism at the Grassroots Level: Youth Initiatives within the Contemporary Coptic Context Wahba, Kirlos	Strengths and Vulnerabilities of the Clerical Position in Late Antique Egypt Wegner, Joanna
12:30 - 14:00	Lunch Break					
14:00 - 14:30	<i>CHAIR: Innemée, Karel</i> La scene de la deisis en Égypte et a l'Étranger: Étude comparative El-Gendi, Sherin Sadek	Empowered by Divine Worth: A case study exploring the role of faith in the lives of young Coptic women in Egypt today Breen, Marit	<i>CHAIR: Delattre, Alain</i> The lost casket from the Naqlun monastery in Fayum— tools of the trade of an itinerant medieval physician Zych, Iwona; Godlewski, Włodzimierz	<i>CHAIR: Sawy, Mona</i> A Typological Reconsideration of Lycopolitan Constituent Order: Contact-Induced Enhancement and the Obsolescence of the Passive Miyagawa, So	What is the situation about the discrimination and persecution experienced by the Christian Copts in Egypt in 2025 ? Chaillot, Christine	<i>CHAIR: Schroeder, Carrie</i> Early Egyptological Dictionaries as Linked Open Data: The Project Ancient Egyptian Dictionaries in a Network 2.0 Naether, Franziska
14:30 - 15:00	The Art of Depicting Angels on Coptic Icons in Egypt During the Eighth and Nineteenth Centuries AD Herz, Bishoy Boules Thabt	Canadian Coptic Women's Pursuit of Spiritual Health and Their Encounters with The Cultures of Mental Health and Biomedicine in The West: Preliminary Conversations Boutros, Helana Marie	Rubbish dumps in the monastery landscape: a case study from Naqlun Maślak, Szymon	Dialectal variation in Coptic constituent order: The case of the standard negator $\Delta\mathbf{N}$ Missael, Peter	De-essentializing a Community: Identities, Needs, and Relations of Modern Migrant Copts across Egypt, Europe, and the United States Bernardo, Angela	Advances in Handwritten Text Recognition for Coptic Book Hands: Scripts, Materials, and Models Lincke, Eliese-Sophia
15:00 - 15:30	Medieval Art and the Work of Incense in the Coptic Church Badamo, Heather	<i>CHAIR: Torallas Tovar, Sofia</i> From Greek Theory to Coptic Practice: Continuity and Discontinuity in the Fumigation and Fomentation Recipes of C.Pharm.Copt. Serrati, Francesco	Preliminary analysis of new data from the Monastery of Mangabab, Asuyt (Field Season 2025/2026) Marchionibus, Maria Rosaria; Incordino, Ilaria; Salsano, Anna	The relative clause-like structure of temporal anterior (WHEN/AFTER) and conditional (protasis) clauses in Coptic Egyptian Reintges, Chris	Surveying the Coptic Landscape – Colonial Discourse and the Development of 'Coptic Studies' Tutty, Paula	Claremont Coptic Encyclopedia (CCE) 2012–2026: from eight volumes to an expanding digital database Siuda, Tamara
15:30 - 16:00	Under the Wings of the Archangel: Conservation of the Wall Paintings at Naqlun (Fayum Oasis, Egypt) Skażyńska, Magdalena	On the Efficacy of Invocations and Dirt: Remnants of Healing Magic in Parturient Care in the Coptic Life of Aaron Buckner, Candace	Intra muros et post templa: Ongoing Excavations at the West Wing of the Monastic Complex at Athribis Hodak, Suzana	Prefield in Sahidic Coptic van der Vliet, Jacques	<i>CHAIR: Eissa, Maher</i> The City of Alexandria in Modern Coptic Historiography Miyokawa, Hiroko	Prompting the $\pi\eta\epsilon\gamma\mu\alpha$: The "Uncanny Valley" of AI in Coptic Culture and Religion Basta, Mena
16:00 - 16:30	Coffee Break					
16:30 - 17:00	<i>CHAIR: Kotsifou, Chrysi</i> Soteriology in Flux. Nicaean and Egyptian Funerary Art Bahey El-Din, Doaa	<i>CHAIR: Delhez, Julien</i> Controlling Access to Churches in Late Antique and Medieval Egypt: Technical and Social Means Piwowarczyk, Przemysław	<i>CHAIR: Bolman, Elizabeth</i> The pieces of a Biblical puzzle: writing a new story of the "Reinhardtstoff" Gay, Apolline	<i>CHAIR: Zakrzewska, Ewa</i> A Philological Approach to View: Syntax in Coptic Medical Prescriptions Sawy, Mona	Contributions of the Abbots of the al-Surian Monastery in Wadi al-Natrun Egypt in the first half of Twentieth Century Anba Martyros	<i>CHAIR: Lincke, Eliese-Sophia</i> AI integration with collaborative digital tools for critical editions Griffitts, Troy
17:00 - 17:30	Iconography of the Burning Bush in the Codex Vaticanus Copticus 1 Manuscript (66r and 97r): A Study in Visual Symbolism and its Connection to the Theology of the Incarnation Sedra, Fr Polos Ramzi	St. Salib (Pistavros) and St. Sidhom Bishay: Coptic Martyrs in Sacred and Secular History Siuda, Tamara	The Textile is the Message: Weaving Identity in the Late Antique Egyptian Burial of the "Embroideress Euphemia" Pinchbeck, Clara	Modal auxiliaries in Sahidic Speransky, Nina	Coptic Ministers in Egypt in the 19th and 20th Centuries and Their Role in the Modern Renaissance of Egypt: A Scientific Study in Light of Official Documents Rofail, Fr Angelos	Assistance of Analysis, Translation, and Composition in Coptic Language through Artificial Intelligence: THOTH AI 2.0 and Coptic Composer AI Bishara, Mario; Miyagawa, So
17:30 - 18:00		The Conflict over Deir al-Sultan (1906-1910) Alorshaleme, Fr Youstos	Textiles from the tomb of Theodosia (Antinoe) del Francia, Loretta	A Study on Differential Object Marking (DOM) in the Gospel of Judas: A Sahidic Coptic Dialectal Analysis Nabatame, Kokoa	The missionary work of the Coptic Orthodox Church. In the continent of Africa, both in ancient and modern times Ayad, Michael	Digitally Mediating Living Coptic Heritage: An Integrated AR Approach to Architectural and Ritual Landscapes at Al-Muharraq Monastery Rizk, Mariam Khalaf Adeeb

	Saturday
9:30 - 12:00 ZHG 009	Business Meeting (IACS)
12:30 - 14:00	
14:00 - 16:00	Optional Post-Congress Excursions
16:00 - 16:30	
16:30 - 18:00	