

Monday						
9:00 - 12:00 Aula am Wilhelmsplatz	Opening Speeches IACS Awards					
	Presidential Address Paola Buzi, How are Coptic Studies Faring? Some Reflections Spoken Aloud					
12:00 - 12:30	Monica Hanna, The Developments of the Société d'Archeologie Copte					
12:30 - 14:00	Lunch Break					
Room	ZHG 004	ZHG 005	ZHG 006	ZHG 007	ZHG 009	ZHG 010
14:00 - 14:30	The Churches of the Shenoutean Monastic Federation CHAIR: Davis, Stephen The Women's Monastery at Atripe: Archaeological Recording of the Monastic Church Leon Angelo, Camille	CHAIR: Miroshnikov, Ivan "Ambiguous in meaning and translation"? – An alternative analysis of eršan protasis clauses Karawani, Hadil; Reintges, Chris	The Fleeing Patriarch: Pope Matthew the Great and the Poor Shenouda, Fr John	Coptic Bible CHAIR: Hyde, Leila; Plisch, Uwe-Karsten Die Arbeit an der kritischen Edition des sahidischen Pentateuch. Beobachtungen und Einsichten Plisch, Uwe-Karsten	Scribes, Libraries, and Book Production in Egyptian Monasteries CHAIR: Kotsifou, Chrysi Written, Done an' Dusted. Some Opening Remarks on a Scribe from Kellis Kischko, Daniel	CHAIR: Fluck, Cécilia Illuminating the Coptic Gospels in Lower Egypt from the Ayyubid Period (1171-1250) to the Early Nineteenth Century: Long-Term Visual Identity in a Multifaceted Production Egger, Matthias
14:30 - 15:00	An Engineering Challenge: Conservation and Archaeology at the White Monastery Church Pyke, Gillian	The morphosyntax of regular and irregular plurals in Coptic Kramer, Ruth; Reintges, Chris	Tracing Cyril's journey into The Confession of the Copts Aziz, Fr Arseny	The Codex Structure as a Key to a Better Understanding of the Transmission of Coptic Manuscripts: The Pentateuch Codex sa 2044 from the 7th Century Atanassova, Diliana	The Absence of Scriptoria in Coptic Egypt. Modes of Reproduction and Dissemination of Knowledge from the Fourth to the Tenth Centuries CE Kotsifou, Chrysi	Covering the Hand, Revealing the Sacred: Manus Velatae in Coptic Iconography Ali, Zeinab
15:00 - 15:30	At the Threshold: Arabic <i>Dipinti</i> as Markers of Presence in the Medieval Red Monastery Church Davis, Stephen	A Comparative Overuse-Underuse Analysis of Sahidic and Bohairic Coptic Morphosyntax Schroeder, Caroline T.; Wagner, Nicholas; Zeldes, Amir	Envisioning a Righteous Lineage: Monastic Genealogies and Apocalyptic Visi+D7:D10ons in Cell 42 at the Monastery of Apa Apollo in Bawit, Egypt Szymanska, Agnieszka	The Textual Value of Citations and Lectionaries in the Sahidic Minor Prophets Rosenau, Malte	Where Was the Scriptorium? Rethinking Book Production at the Monastery of Shenoute in Light of Colophons and Comparative Evidence Suciu, Alin	Ornamentation in Coptic Art: Symbolism and Spiritual Expression Atta, Mina Lotfy Fahem
15:30 - 16:00	Layers of Devotion: The Red Monastery's Nave Paintings and Networks of Visual Exchange in Medieval Northeast Africa Achi, Andrea	Faucille, serpe ou serpette : une étude de cas lexicographique Adamski, Clémence	Serving the Lord: Serapion the Sardonite, the Egyptian desert father who made himself a slave in Corinth, Sparta, Athens, and Rome Wissa, Myriam	Coptic Susanna: The Book and its Text Hyde, Leila	Documentary and literary texts from the monastery of Dayr Mustafa Kashif, Kharga Oasis Ghica, Victor; Müller, Matthias	Depiction of the Virgin Mary in Manuscripts during the Ottoman Era Farag, Mervat
16:00 - 16:30	Coffee Break					
16:30 - 17:00	CHAIR: Emmel, Stephen From Proscription to Prescription: An Anecdote about Shenoute's Reception of the Writings of John Chrysostom in a Fragmentary Homily from the 'Coptic Parchment Library' of Qasr Ibrim Hagen, Joost	The Twin Vowels of Sahidic (etc.) Satzinger, Helmut	The Martyrdom of Apa Prau: A new Hagiographical Text from the Cycle around Julius of Aqfahs Walter, Vincent	Towards a Critical Edition of the Fayyumic Gospel of Matthew Sandmeier, Katharina; Miroshnikov, Ivan	The Coptic Codex P.PalauRib. Inv. 181-183: A Case Study in Late Antique Book Production Albarrán Martínez, María-Jesús; Díaz de Miranda Macías, María Dolores	The Virgin Mary in Coptic Tradition: A Philological and Comparative Study of the Unpublished Manuscript Morgan M.634 and an Arabic Witness from Abnub Mikhael, Gerges Ebrahim Ioseph
17:00 - 17:30	Fringes, Tassles, Rags, Belts, and Cloaks: An Exploration of clothing language in Shenoute's Canon 8 Krawiec, Becky	On the Vowel Counter-Shift in Fayyumic and Mesokemic Milizia, Paolo	Reexamining the Pachomian dossier for the last time Toda, Satoshi	CHAIR: Hodak, Suzana Pagane mythologische Themen auf koptischen Textilien. Überlegungen zum Wesen der koptischen Kunst Drbal, Vlastimil	Producing Books at Touton: Identifying Prototypes, Tracing Hands, and Mapping Networks in the Fayyum (9th-10th c. CE) Hypszar, Joanna	A Codicological Stratigraphy: Strata, Units, and the Manuscript Tradition of the Coptic recueils factices of the Assemani Collection at the Vatican Library Addressi, Marta
17:30 - 18:00	Unbekannte Enkomien auf Shenute von Atripe in einer neu entdeckten arabischen Handschrift Moawad, Samuel	Exploring the Egyptian Language and Its Hieroglyphic Writing System Díaz Hernández, Roberto Antonio	The Bohairic Version of the Letters between Peter Mongus and Acacius: Style and Purpose Timbie, Janet	Coptic textiles as export articles, educational tools, and museum artefacts Hradilová, Denisa	Reading Bindings: Materiality and Scribal Practice in Coptic Manuscripts dal Sasso, Eliana	Hidden Writings: Cryptography and Scribal Culture in the Colophons of the Coptic Manuscripts from al-Ḥamūlī Falduto, Elisabetta

Tuesday						
9:00 - 10:30 ZHG 010	Archaeology in Christian Egypt (2022–2026) Eichner, Ina Christian Art in Egypt and Museology (2022–2026) Zielińska, Dobrochna Monasticism in Egypt (2022–2026) Dilley, Paul					
10:30 - 11:00	Coffee Break					
Room	ZHG 004	ZHG 005	ZHG 006	ZHG 007	ZHG 009	ZHG 010
11:00 - 11:30	History of Coptic Studies CHAIR: Gertzen, Thomas Discarded words. The rejection of Greek-origin words in the history of Coptic lexicography Richter, Tonio Sebastian	New Research on Coptic Liturgy CHAIR: Atanassova, Diliana; Elhage-Mensching, Lina The Intercessions of the Anaphora of St Mark Mihálykó, Ágnes	Wall inscriptions from the Monastery of the Syrians: progress report on the publication of the corpus Jutkiewicz, Piotr; Ochała, Grzegorz; van Rompay, Luk	Rethinking Late Antique and Early Islamic Burial Practices CHAIR: Tatz, Sabrina Monastic burials in Context Tatz, Sabrina	Summary of the manuscripts, Short brief about the church, The church manuscripts (50 Manuscripts) Salib, Fr Boules Gamil Banoub	The Integration of Neoplatonic Philosophy Into the Coptic Monastic Ethics Sirgy, Dominique
11:30 - 12:00	„Aus dem Deutschen Gelehrtenleben“ – Disciplinary Disputes and Philological Paradigms in German Orientalist Studies Gertzen, Thomas; Schmidt, Heike	The Bohairic Euchologia of the Monastery of St. Macarius (Abū Maqār): Overview and Reflections on the Euchologion Tradition Mikhail, Fr Arsenius	Philae – Berlin – Moscow: A Sixth-Century Building Inscription from Philae Rediscovered Dijkstra, Jitse; Gerhardt, Marius	Aspects of Spatial Organization of the Monastic Cemetery at Deir el-Bakhit Hobel, Tina	Catalogue des fragments coptes conservés au Musée du Louvre Louis, Catherine	Numerian: On the role of a Roman Emperor in the Coptic synaxarium Schrauder, Julienne
12:00 - 12:30	Contested Fragments: Coptic Papyri, Scholarly Integrity, and Academic Politics in Imperial Germany Rebenich, Stefan	Manuscript Culture in Medieval Nubia: Reading Liturgy through Fragments Deptula, Agata	Graffiti as Lived Theology Coptic Voices from Al-Bagawat Cemetery, Egypt Ibrahim, Nesma	The late cemetery at Naqlun in Fayum: Spatial organization and identity of the deceased Mahler, Robert; Czaja, Barbara; Zych, Iwona	CHAIR: Burns, Dylan Metamorphoses of Eve in the Nag Hammadi Texts Petersen, Silke	Epiphanius of Salamis Bull, Christian
12:30 - 14:00	Lunch Break					
14:00 - 14:30	History of Coptic Studies in Japan: From the First Grammar Published in 1942 to Manuscript and Textile Collections Miyagawa, So	Many Altars, One Eucharist: Sacred Space and Eucharistic Frequency among Medieval Copts Paul, Arsany	CHAIR: Davis, Stephen Deir al-Surian, the architecture of the 7th century building Innemée, Karel	Late Antique re-use of Roman-era tomb house GB 87 in Tuna el-Gebel – Burials above burials Schlehofer, Jenny	Descent, Ascent, and Salvation in the Coptic Apocryphon of James Brakke, David	
14:30 - 15:00	Paul de Lagarde and Carl Abel: Egyptology and Coptic Studies in Göttingen after Heinrich Brugsch Behlmer, Heike	Unveiling the Source of the Second Arabic Homily in the Sahidic-Arabic Holy Week Lectionary sa 16L (14th c.) Elhage-Mensching, Lina	Living among the Dead: Burials and Sacred Space at Amheida (Dakhla Oasis) Aravecchia, Nicola; Alfaraño, Stefania	The Day of Remembrance. Coptic Funerary Stelae from the Aswan Region Krastel, Lena Sophie	The polymorphic Christ in the Apocryphon of John Rosland, Kristine Toft	Seeing, Hearing, and Kissing: Modes of Interaction with Gospel Books in Medieval Egypt Habib, John
15:00 - 15:30	Bilingualism and the Coptic Bible CHAIR: Delhez, Julien; Maleux, Maxime Greek-Coptic Bilinguals of the New Testament: A New Synthesis Delhez, Julien	The Sabbato-Kyriakai Lectionaries in the Sahidic tradition Atanassova, Diliana	The “chapel” J11.3 on the Gebel Asyut al-gharbi Scharfenberger, Philipp	Living in the Tomb: Social and Economic Activity of Monks from the Tomb Hermitage MMA 1152 & 1151 in Western Thebes Pawlikowska-Gwiazda, Aleksandra	Philological Challenges of a New Edition and French Translation of the Long Recension of the Secret Book of John (NH II, 1; IV, 1) Therrien, Philippe	Kopto-arabische Umwege, oder: Wie aus 127 saïdischen Kanones sieben bohairische Bücher werden Ellwardt, Andreas
15:30 - 16:00	Between Coptic and Arabic: translation technique and cross-linguistic interaction in Egyptian bilingual manuscripts of the Gospel of Mark Maleux, Maxime	CHAIR: Mikhail, Fr Arsenius A Dionysian Apophaticism in Coptic Liturgies? Balastre, Marien	Coptic Medamud (ⲙⲉⲧⲉⲙⲟⲩⲩⲧ): Christian archaeological material to be re-evaluated Auber de Lapierre, Julien		CHAIR: Pilsch, Uwe-Karsten Thomas on Thomas: The Gospel According to the Book in Codex II Falkenberg, René	Rewriting the Rules: The Coptic Transmission of the Pseudo-Clementine Octateuch from Late Antiquity to the Modern Era Morozov, Alexey
16:00 - 16:30	Coffee Break					
16:30 - 17:00	Greek-Fayyumic Diglots: Manuscripts, Language, Textual Value Miroshnikov, Ivan	The “Lost” Alphabetical Antiphon of the Hamuli Antiphonarium (MLM M575. fol.58v) Ragheb, Mickel Helmy; Awed, Nabil	CHAIR: Pawlikowska-Gwiazda, Aleksandra Traditional Coptic Food Baligh, Randa	The Fear and Love of God, Angels, and Men in the Mission of Paphnutius / Life of Onuphrius Malevez, Marc	Neo-Nicene Theology at Nag Hammadi: the Platonizing Sethian Texts Burns, Dylan	Parthenope Lives! What Remains of the Ancient Novel in Coptic Literature? Krueger, Frederic
17:00 - 17:30	τῆς χειρὸς vs. τῆς χειρὸς αὐτοῦ – On the trail of Greek source text(s) of the Coptic New Testament Sandmeier, Katharina	The Bathing Prayer: A Historical, Liturgical, and Manuscript Study Girgis Mousa, Nevein	The daily bread of Egyptian nuns and monks Mossakowska-Gaubert, Maria	The Sayings of St Antony the Great in the Copto-Arabic Bustān al-Ruhbān Agaiby, Lisa	Heraclitus at Nag Hammadi Bergamo, Max	The Anonymous Transvestite Woman in Besarion 4: New Insights in the Literary Motif of Transvestite Women in Late Antique Christian Hagiography Bottros, Marina; Matta, Youhanna
17:30 - 18:00	Learning in Two Languages: A Sociolinguistic Analysis of Greek and Coptic School Texts from Late Antiquity Jiménez Torres, Leia	The disgrace of Judas: A Comparative Anthropological Reading of Coptic and Ethiopian Holy Week Traditions Ghali, Christine	Late Antique Northern Egypt: towns, connections and consumption practices Wilson, Penny	The Holy Family’s Journey to Egypt in Light of a New Group of Coptic Manuscripts and Homilies in the Monasteries of Wadi El-Natrun: An Archaeological and Artistic Study Boktor, Bishoy Demian Helmy	The Anticlimactic Death of James in the First Apocalypse of James (NHC V,3; CT 2) Reaves, Pamela	More than a literary fiction: the monastery of Romanos Kohlbacher, Michael
19:00	Reception (Altes Rathaus)					

Wednesday						
9:00 - 11:00 ZHG 010	Coptic Bible (2016–2026) Feder, Frank Coptic Literature (2022–2026) Lundhaug, Hugo Copto-Arabic Studies (2022–2026) Pilette, Perrine Ethiopic Literary Production Related to the Christian Egyptian Culture (2012–2026) Ambu, Martina					
11:00 - 11:30	Coffee Break					
Room	ZHG 004	ZHG 005	ZHG 006	ZHG 007	ZHG 009	ZHG 010
11:30 - 12:00	Sealing Practices and Mud Stoppers in Late Antique Egypt Oops... I Sealed It Again: Mud Stoppers from monastic contexts in Western Thebes Pawlikowska-Gwiazda, Aleksandra	Intellectual Heritage of Wolf-Peter Funk <i>CHAIR: Miroshnikov, Ivan</i> The Funk Framework – Concordances, creation pipeline, process files, and their future John, Kathrin	RSVP: A new ERC-Project about Coptic Epistolography <i>CHAIR: Vanderheyden, Lorelei</i> RSVP, a New Project on Coptic Epistolography across the papyrological millenium Vanderheyden, Lorelei	Book Panel: "Martyrs and Migrants Coptic Christians and the Persecution Politics of US Empire" by Candace Lukasik	Philoxenite (Marea) <i>CHAIR: Derda, Tomasz</i> Philoxenite – a pilgrimage city on the road to the sanctuary of St Menas Derda, Tomasz	<i>CHAIR: Behlmer, Heike</i> Paul Durand between two Christianities: from Egypt to Nubia Meurice, Cédric
12:00 - 12:30	Marks of Trade, Seals of Identity: Economy and Socio-Cultural Change in Stamped Amphora Sealings from the Monastery of Naqlun in the Fayum Oasis Dzierzbicka, Dorota	Preparing Wolf-Peter Funk's Dataset for Integration into the Thesaurus Linguae Aegyptiae Lincke, Eliese-Sophia & Werning, Daniel & Walter, Vincent & Missael, Peter	Importing Emendations to Coptic Letters into Papyri.info Krueger, Frederic	van Doorn-Harder, Nelly; Bland, Weston; Boutros, Helana Marie	Public baths in a pilgrimage town – the case of Philoxenite ('Marea') Borowski, Tomasz	Seymour de Ricci and the enrichment of Coptic collections in France in the 20th century Boud'hors, Anne
12:30 - 13:00		Anonymous BELLA and PAPONUTE ? El-Suriany, Fr Bigoul	Using Coptic Letters to Do Economic History in the Late Antique World Laver, Thomas	Pen cases and Inkwells in Byzantine Egypt: A Revised Corpus of Writing Implements Delassus, Marie	The Wall Decoration of the 'Lower Basilica' at Philoxenite ('Marea'). Preliminary Considerations of the Decorative Program Burdajewicz, Julia	News on Martin Krause's Dissertation on Bishop Abraham of Hermonthis Dekker, Renate
13:00 - 14:30	Lunch Break					
14:30 - 18:00	Optional Activities 1. Visit to manuscripts in the University Library 2. Student-curated exhibition on the History of Egyptology and Coptic Studies in Göttingen 3. City Tour (Focus: Göttingen and the Decipherment of the Hieroglyphs)					
19:00						

Thursday						
9:00 - 10:30 ZHG 010	Coptic History and Historiography (2016–2026) Farag, Mary Gnosticism and Manichaeism in Egypt (2016–2026) Cr�geur, Eric Copts in Modern Egyptian History (2022–2026) van Doorn-Harder, Nelly					
10:30 - 11:00	Coffee Break					
Room	ZHG 004	ZHG 005	ZHG 006	ZHG 007	ZHG 009	ZHG 010
11:00 - 11:30	Coptic Magic <i>CHAIR: Frankfurter, David</i> The Coptic Magical Papyri Project: Retrospective and Prospects Dosoo, Korshi	Digital Coptic Tutorial Session(s) Coptic Scriptorium: Searching Digital Texts and Using Tools Schroeder, Caroline; Zeldes, Amir	<i>CHAIR: Krueger, Frederic</i> A Legal Document and Scribal Exercises: Two Late Coptic Texts Bayoumi, Rudeina; Monir, Nesreen	<i>CHAIR: Elhage-Mensching, Lina</i> Les lois du divorce chez les Coptes � l'�poque m�di�vale � travers leurs �crits canoniques (X ^e –XIV ^e si�cles) Ava Mina, Ermia; Boutros, Naglaa Hamdi	Zur Frage nach dem Genre der manich�ischen Kephalaia Smagina, Eugenia	
11:30 - 12:00	The Bible as Magical Tradition: Critical Reflections on the "Biblical" Texts on Amulets from Late Antique Egypt Sanzo, Joseph		"Wine from the Cell to...": A Papyrus of Monastic Exchange Habibi, Afnen	Translation and Social Context: A Sociolinguistic Reading of the Chapter on Marriage in the Arabic al-Majm�' al-�faw� and the Ge'ez Fatha Nagast (Law of the Kings) Seifeldeen, Marwa	The Veil Between Worlds: Music in Coptic Gnostic and Manichaean Literature Girling, Robert	The working method of Coptic-Arabic grammarians and the vitality of Coptic in the 13th century Milizia, Paolo
12:00 - 12:30	"Spells for a Good Singing Voice": Magic, Liturgy, Divination, and Monastic Traditions in Late Antique Egypt Scarlassara, Michele			Oil and Its Uses in Ancient Egypt and the Coptic Church Baligh, Randa	<i>CHAIR: Krueger, Frederic</i> A Legal Document and Scribal Exercises: Two Late Coptic Texts Bayoumi, Rudeina; Monir, Nesreen	Emotion in the Coptic Apocryphal Imagination Crislip, Andrew
12:30 - 14:00	Lunch Break					
14:00 - 14:30	<i>CHAIR: van der Vliet, Jacques</i> Strategies of Materialisation in the Ritual Prescriptions of Coptic 'Magical Liturgies' B�langer Sarrazin, Roxanne	Digitizing and Editing Documentary Texts for papyri.info: an AI-Assisted Workflow Lincke, Eliese-Sophia & Vanderheyden, Lorelei & Cowey, James	Late Coptic Texts from D�r al-Kutub Eissa, Maher	<i>CHAIR: Crislip, Andrew</i> The Gnomai of the Council of Nicaea: New Discoveries, New Perspectives R�sch, Florian	Extracts of Psalms on Two Unpublished Coptic Ostraca Khalil, Ahmed	Expressions of Humility in the Literary texts of Theodosius I of Alexandria in the Sixth century Narouz, Mariam
14:30 - 15:00	Monastic Materialities: "Magical" Formularies and the Making of Monastic Community at the Temple of Seti at Abydos Leon-Angelo, Camille		P. Alex. Inv. 751: A Legal Deed from Christian Nubia Fawzy, Rowida	Copts and Jerusalem: new sources, new questions Rouxp�tel, Camille; Youssef, Youhanna	Pauline 'Pistis Christou' in Coptic Sources Zakhary, Benjamin	Formulaic language in Coptic and Greek educational material Cook, Samuel
15:00 - 15:30	Materialities of Social Relations in Coptic Magic Preininger, Mark�ta		Beyond P.Apoll. II: Unedited Coptic Fragments from Papas' Archive Nakshara, Ahmed	Beyond Destruction. Hagiographic Narratives, Archaeological Evidence, and the Reinterpretation of Temple Conversion in Late Antique Egypt Golian, Estera	The Double Transmission of the Parable of the Two Sons (Matt. 21:28–32) in Coptic Manuscripts Pinchard, Laurent	The shifting use of the definite article with names of regions and cities Engsheden, Ake
15:30 - 16:00	"Scraps that Sing": Locality as a Component of the Object-Agency of Coptic Formularies with Horus/Isis Historiolae Frankfurter, David			The history of monasticism and Christianity in the city of Esna in Luxor through recent discoveries at the Temple of Khnum in Luxor Samuel, Emad Adel Abraham	Gleanings from the Coptic Gospel of John Ten Kate, Albert	Obscure Vocabulary and Hidden Realities: A Study in Siyar al Bi'a al-Muqaddasa (History of Patriarchs of Alexandria) Ramzy, Sherif; Tony, Essam
16:00 - 16:30	Coffee Break					
16:30 - 17:00	<i>CHAIR: Dosoo, Korshi</i> Greasing the Wheels of Ritual: The Dynamics of Oil Across Greco-Egyptian and Coptic "Magic" Beshay, Michael	Using LLMs for the Analysis of Coptic Texts Miyagawa, So	<i>CHAIR: Tutty, Paula</i> Motive Clauses. Referring to the Soul in Coptic Donation Documents Lee, Gunhyuk	The Image of the Copts in Muslim Historiography from the Seventh to the Fifteenth Century Bottros, Marina	Editing the So-Called Epistula Apostolorum: Methodology and Ecdotic Praxis Secco, Vittorio	<i>CHAIR: Feder, Frank</i> A Dictionary and Database of Greek Loanwords in Coptic Richter, Tonio Sebastian
17:00 - 17:30	What Does Invisibility Tell Us? The Case of Applied Magical Manuscripts with Faded Ink Hevesi, Krisztina		Coptic Material from Elephantine M�ller, Matthias	Ecclesiology as Lived Reality in the Coptic Orthodox Church: Historical Foundations and Ethnographic Expressions Shehata, Kerollos Lamey	A Coptic version of the Acts of Ephesus at Montserrat Torallas Tovar, Sofia	Greek Loanwords in the Coptic New Testament Askeland, Christian
17:30 - 18:00	From Greek Theory to Coptic Practice: Continuity and Discontinuity in the Fumigation and Fomentation Recipes of C.Pharm.Copt. Serrati, Francesco		Fourth Century Businesswomen of the Dakhleh Oasis Schenke, Gesa	The cultural and educational role of the Copts in Egypt and the extent of their influence on other civilizations. (from the emergence of Christianity until the tenth century AD) Herz, Bishoy Boules Thabt	Missing Passages from the Martyrdom of Saint Paul: A Critical Edition of Unpublished Sahidic Apocryphal Fragments from the Borgian Collection (Borg.copt.109) AbdElrahem AbdElwahab Ali, Wafaa	Accentuation of Greek loanwords in CLM 23 Katrup, Junia
19:00	Conference Dinner (Alte Mensa)					

Friday						
9:00 - 10:30 ZHG 010	Coptic Linguistics (2022–2026) Miroshnikov, Ivan Coptic Papyrology (2022–2026) Garel, Esther Coptology and Digital Humanities (2026) Schroeder, Caroline T.					
Coffee Break						
Room	ZHG 004	ZHG 005	ZHG 006	ZHG 007	ZHG 009	ZHG 010
11:00 - 11:30	The Apparitions of the Archangel Michael and the Substitution of the Feast of his Investiture Toft, Lasse Lovlund	<i>CHAIR: Atanassova, Diliانا</i> The Road (not) taken – Julian, "Infidel" Rule, and Coptic Identity Formation Schwarzer, Julia	Coptic Church Renewal <i>CHAIR: van Doorn-Harder, Nelly</i> Journey into the Patriarchal Archives: Habib Girgis Visions for Church Reform Anba Suriel	<i>CHAIR: Mihálykó, Agnes</i> Insight into the Music structure of the St Basil Liturgy Henein, Michael	Shenoute's Pharaonic Church Exterior and Intervisuality Bolman, Elizabeth	Constituent Ordering in Coptic at the Intersection of Grammar and Text <i>CHAIR: Miyagawa, So</i> Constituent ordering in the verbal clause in Bohairic Coptic Zakrzewska, Ewa On Clitic Ordering Müller, Matthias
11:30 - 12:00	"Let us Forget that we had a Patriarch Named Yusab": Reconstructing Authority in the Aftermath of a Scandal Bland, Weston	The Didascalia Patrum Nicaenorum (cc019): Coptic Transmission of the Normative Section Concerning Clergy, Monks and Laypeople Bianchi, Costanza	Bridging an ancient faith and modern mission. Bishop Samuel as a catalyst for renewal in the Coptic Orthodox Church Saed, Cherubim	Analysis of Recurring Melodical Patterns of Common Coptic Hymns Ekladyous, John	Ancient baptisteries on the Coptic Orthodox Church from the 4th century to the 8th century Tawadrous, Elkamos Athanasios	Coptic "phrasal verbs" and discontinuous verb constructions in Bohairic (B4/B5): Toward a corpus-based account of complex verb construction Bossou, Nathalie
12:00 - 12:30	Strengths and Vulnerabilities of the Clerical Position in Late Antique Egypt Wegner, Joanna	The efforts of the Byzantine Emperors to restore unity between the Chalcedonian churches and the non-Chalcedonian churches and the position of Alexandria church from 451 A.D. to the end of the seventh century Ramadan, Atef	Anafora: Mission, Vision, and Initiatives Anba Thomas	Eine Gruppe koptischer Papierhandschriften in der Heidelberger Papyrussammlung – ein Zwischenfazit Schrauder, Julienne	Ecumenism at the Grassroots Level: Youth Initiatives within the Contemporary Coptic Context Wahba, Kirlos	Coptic "phrasal verbs" and discontinuous verb constructions in Bohairic (B4/B5): Toward a corpus-based account of complex verb construction Bossou, Nathalie
Lunch/Break						
14:00 - 14:30	<i>CHAIR: Schroeder, Carrie</i> Early Egyptological Dictionaries as Linked Open Data: The Project Ancient Egyptian Dictionaries in a Network 2.0 Naether, Franziska	La scene de la deisis en Egypte et a l'Étranger: Étude comparative El-Gendi, Sherin Sadek	Empowered by Divine Worth: A case study exploring the role of faith in the lives of young Coptic women in Egypt today Breen, Marit	The lostasket from the Naqlun monastery in Fayum – tools of the trade of an itinerant medieval physician Zych, Iwona; Godlewski, Włodzimierz	What is the situation about the discrimination and persecution experienced by the Christian Copts in Egypt in 2025? Chaillot, Christine	<i>CHAIR: Sawy, Mona</i> A Typological Reconsideration of Lycopollitan Constituent Order: Contact-Induced Enhancement and the Obsolescence of the Passive Miyagawa, So
14:30 - 15:00	Advances in Handwritten Text Recognition for Coptic Book Hands: Scripts, Materials, and Models Lincke, Eliese-Sophia	The Art of Depicting Angels on Coptic Icons in Egypt During the Eighth and Nineteenth Centuries AD Herz, Bishop Boules Thabt	Canadian Coptic Women's Pursuit of Spiritual Health and Their Encounters with The Cultures of Mental Health and Biomedicine in The West: Preliminary Conversations Boutros, Helana Marie	Rubbish dumps in the monastery landscape: a case study from Naqlun Maślak, Szymon	De-essentializing a Community: Identities, Needs, and Relations of Modern Migrant Copts across Egypt, Europe, and the United States Bernardo, Angela	Dialectal variation in Coptic constituent order: The case of the standard negator an Missael, Peter
15:00 - 15:30	Claremont Coptic Encyclopedia (CCE) 2012–2026: from eight volumes to an expanding digital database Siuda, Tamara	Medieval Art and the Work of Incense in the Coptic Church Badamo, Heather	<i>CHAIR: Torallas Tovar, Sofia</i> A Curse to Cause Hatred: A Fragmentary Coptic Magical Formula reconstructed from fragments Vítková, Zuzana; Hevesi, Krisztina	Preliminary analysis of new data from the Monastery of Manqabad, Asuyt (Field Season 2025/2026) Marchionibus, Maria Rosaria; Incordino, Ilaria; Salsano, Anna	Surveying the Coptic Landscape – Colonial Discourse and the Development of 'Coptic Studies' Tutty, Paula	The relative clause-like structure of temporal anterior (WHEN/AFTER) and conditional (protasis) clauses in Coptic Egyptian Reintges, Chris
15:30 - 16:00	Prompting the πνευμα: The "Uncanny Valley" of AI in Coptic Culture and Religion Basta, Mena	Under the Wings of the Archangel: Conservation of the Wall Paintings at Naqlun (Fayum Oasis, Egypt) Skarzyńska, Magdalena	On the Efficacy of Invocations and Dirt: Remnants of Healing Magic in Parturient Care in the Coptic Life of Aaron Buckner, Candace	Intra muros et post templa: Ongoing Excavations at the West Wing of the Monastic Complex at Athribis Hodak, Suzana	The City of Alexandria in Modern Coptic Historiography Miyokawa, Hiroko	Prefield in Sahidic Coptic van der Vliet, Jacques
Coffee Break						
16:30 - 17:00	AI integration with collaborative digital tools for critical editions Griffitts, Troy	<i>CHAIR: Kotsifou, Chrysi</i> Soteriology in Flux. Nicaean and Egyptian Funerary Art Bahey El-Din, Doaa	<i>CHAIR: Delhez, Julien</i> Controlling Access to Churches in Late Antique and Medieval Egypt: Technical and Social Means Piwowarczyk, Przemyslaw	<i>CHAIR: Bolman, Elizabeth</i> The pieces of a Biblical puzzle: writing a new story of the "Reinhardtstoff" Gay, Apolline	Contributions of the Abbots of the al-Surian Monastery in Wadi al-Natrun Egypt in the first half of Twentieth Century Anba Martyros	<i>CHAIR: Zakrzewska, Ewa</i> A Philological Approach to View: Syntax in Coptic Medical Prescriptions Sawy, Mona
17:00 - 17:30	Assistance of Analysis, Translation, and Composition in Coptic Language through Artificial Intelligence: THOTH AI 2.0 and Coptic Composer AI Bishara, Mario; Miyagawa, So	Iconography of the Burning Bush in the Codex Vaticanus Copticus 1 (Manuscript (66r and 97r): A Study in Visual Symbolism and its Connection to the Theology of the Incarnation Sedra, Fr Polos Ramzi	St. Salib (Pistavros) and St. Sidhom Bishay: Coptic Martyrs in Sacred and Secular History Siuda, Tamara	The Textile is the Message: Weaving Identity in the Late Antique Egyptian Burial of the "Embroideress Euphemia" Pinchbeck, Clara	Coptic Ministers in Egypt in the 19th and 20th Centuries and Their Role in the Modern Renaissance of Egypt: A Scientific Study in Light of Official Documents Rofail, Fr Angelos	Modal auxiliaries in Sahidic Speransky, Nina
17:30 - 18:00	Digitally Mediating Living Coptic Heritage: An Integrated AR Approach to Architectural and Ritual Landscapes at Al-Muharrraq Monastery Rizk, Mariam Khalaf Adeeab		The Conflict over Deir al-Sultan (1906-1910) Alorshaleme, Fr Youstos	Textiles from the tomb of Theodosia (Antioe) del Francia, Loretta	The missionary work of the Coptic Orthodox Church. In the continent of Africa, both in ancient and modern times Ayad, Michael	A Study on Differential Object Marking (DOM) in the Gospel of Judas: A Sahidic Coptic Dialectal Analysis Nabatame, Kokoa

	Saturday
9:30 - 12:00	Business Meeting (IACS)
12:30 - 14:00	
14:00 - 16:00	Optional Post-Congress Excursions
16:00 - 16:30	
16:30 - 18:00	